



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1                   **[REPORT OF ACTION TAKEN IN CLOSED SESSION**

2                   **TUESDAY, DECEMBER 13, 2011 ON PAGE 55.]**

3  
4  
5  
6   **ZEY YAROSLAVSKY, CHAIRMAN:** THE BOARD OF SUPERVISORS IS NOW IN  
7 SESSION. I ASK EVERYONE TO RISE, PLEASE, FOR THE INVOCATION  
8 AND THE PLEDGE OF ALLEGIANCE. THE INVOCATION WILL BE LED BY  
9 DR. HENRY MASTERS, SENIOR PASTOR OF THE HOLMAN UNITED  
10 METHODIST CHURCH OF LOS ANGELES. AND THE PLEDGE OF ALLEGIANCE  
11 WILL BE LED BY DAVID R. BLOOM, COMMANDER OF THE HIGHLAND POST  
12 NUMBER 206 OF LOS ANGELES AND THE AMERICAN LEGION. PASTOR  
13 MASTERS.

14  
15   **PASTOR HENRY MASTERS:** LET US PRAY. HOLY GOD IN THIS SEASON OF  
16 PEACE, LOVE, HOPE AND JOY, WE ARE PAINFULLY AWARE OF MANY IN  
17 THE COUNTY OF LOS ANGELES FOR WHOM PEACE, LOVE, HOPE AND JOY  
18 ARE ELUSIVE, AT BEST. BUT GIVE WISDOM AND GUIDANCE TO THESE  
19 ELECTED TO SERVE AS COUNTY SUPERVISORS. THE DECISIONS THEY  
20 MAKE HAVE SUCH FAR-REACHING EFFECTS ON THE LIVES OF SO MANY.  
21 THEIR GOVERNANCE IS SO CRITICALLY IMPORTANT. THEIR ACTIONS SO  
22 HEAVILY SCRUTINIZED. THEIR SUPERVISION, SO VITALLY NEEDED AS  
23 THE GAP BETWEEN HAVES AND HAVE NOTS, AND RICH AND POOR AND ONE  
24 PERCENT AND NINE PERCENTS CONTINUES TO GROW. SO, LORD, IN YOUR  
25 MERCY, GRANT THESE YOUR SERVANTS THE INTELLECT AND THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INTUITION AND THE INSIGHT, COURAGE, CREATIVITY AND COMPASSION  
2 TO ENHANCE EXPONENTIALLY THE POSSIBILITY FOR PEACE, LOVE, HOPE  
3 AND JOY FOR ALL THE PEOPLE OF LOS ANGELES COUNTY. WE PRAY THIS  
4 IN THE NAME THAT IS ABOVE EVERY NAME, THE NAME THAT IS  
5 WONDERFUL, COUNSELOR, PRINCE OF PEACE, THE ONE WHO TEACHES US  
6 THAT OUR GREATNESS IS DEFINED BY OUR SERVICE TO ONE ANOTHER,  
7 AMEN.

8

9 **DAVID R. BLOOM:** PLEASE FACE THE FLAG, PLACE YOUR RIGHT HAND  
10 OVER YOUR HEART AND RECITE IN UNISON THE PLEDGE OF ALLEGIANCE.  
11 (PLEDGE OF ALLEGIANCE RECITED). THANK YOU.

12

13 **SUP. YAROSLAVSKY:** SUPERVISOR RIDLEY-THOMAS?

14

15 **SUP. RIDLEY-THOMAS:** WE THANK YOU, MR. CHAIRMAN AND COLLEAGUES.  
16 WE ARE DELIGHTED TO HAVE THE VERY ELOQUENT PASTOR, SENIOR  
17 PASTOR OF THE HOLMAN UNITED METHODIST CHURCH, DR. HENRY L.  
18 MASTERS SENIOR. HE HAS SERVED HOLMAN HERE IN LOS ANGELES SINCE  
19 2001. HE WAS ORDAINED AS UNITED METHODIST MINISTER IN 1972.  
20 THROUGHOUT HIS MINISTERIAL CAREER, HE HAS SERVED AS PASTOR OF  
21 HAMILTON PARK AND ST. PAUL UNITED METHODIST CHURCHES IN  
22 DALLAS. ADDITIONALLY, HE HAS HELD LEADERSHIP POSITIONS IN THE  
23 DALLAS SOUTH DISTRICT OF NORTH TEXAS, WAS AN ADJUNCT FACULTY  
24 MEMBER AT PERKINS SCHOOL OF THEOLOGY AS COORDINATOR OF URBAN  
25 MINISTRY AND THEN CONSULTING SERVICES WITH THE UPPER ROOM





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MINISTRIES. HE IS PASSIONATE ABOUT URBAN MINISTRY AND  
2 SPIRITUAL FORMATION AND SHARES HIS EXPERTISE WITH VARIOUS SUCH  
3 CHURCH, CIVIC AND COMMUNITY BOARDS AND AGENCIES LITERALLY  
4 THROUGHOUT THE WORLD. HE HAS TRAVELED THROUGHOUT THE WORLD  
5 SHARING THE KNOWLEDGE AND BEING RECOGNIZED AND HONORED FOR HIS  
6 LEADERSHIP. HE IS A PUBLISHED AUTHOR AND DISTINGUISHED SCHOLAR  
7 IN HIS OWN RIGHT. HE IS A NATIVE OF WACO, TEXAS. BOTH THE  
8 MASTER OF THEOLOGY AND DOCTOR OF MINISTER DEGREES FROM PERKINS  
9 SCHOOL OF THEOLOGY AT SOUTHERN METHODIST UNIVERSITY AND A  
10 DOCTOR OF DIVINITY FROM THE HOUSTON-TILLOTSON COLLEGE. HE IS  
11 THE HUSBAND OF DIANA, MINISTER IN HER OWN RIGHT, HERE IN OUR  
12 COUNTY. THEY HAVE THREE CHILDREN, HENRY JUNIOR, HERMANIE, AND  
13 MIA. WE WELCOME WITH A GREAT DEGREE OF APPRECIATION AND  
14 ACKNOWLEDGMENT OF DR. HENRY L. MASTERS FOR THAT STIRRING AND  
15 INSPIRING INVOCATION. [APPLAUSE.]

16  
17 **SUP. YAROSLAVSKY:** ON BEHALF OF SUPERVISOR MOLINA, I WANT TO  
18 PRESENT THIS CERTIFICATE TO DAVID BLOOM WHO LED US IN THE  
19 PLEDGE OF ALLEGIANCE THIS MORNING. DAVE IS COMMANDER OF THE  
20 AMERICAN LEGION POST NUMBER 206 IN HIGHLAND PARK. HE HAS  
21 SERVED WITH THE 302ND MOBILE PUBLIC AFFAIRS UNIT WITH THE  
22 UNITED STATES MARINE CORPS AND THE UNITED STATES ARMY AND HIS  
23 DECORATIONS INCLUDE AN ARMY ACHIEVEMENT MEDAL, THE NATIONAL  
24 DEFENSE SERVICE MEDAL, AN IRAQ CAMPAIGN MEDAL AND A GLOBAL WAR  
25 ON TERRORISM SERVICE MEDAL. WE EXTEND OUR GRATITUDE TO YOU,



**The Meeting Transcript of  
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1 DAVID. THANK YOU FOR LEADING US IN THE PLEDGE THIS MORNING.  
2 AND THANK YOU FOR YOUR SERVICE TO OUR COUNTRY. [APPLAUSE] OKAY  
3 THE BOARD SECRETARY CALL THE AGENDA.

4

5 **CLERK SACHI HAMAI:** GOOD MORNING, MR. CHAIRMAN, MEMBERS OF THE  
6 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE THREE, AGENDA FOR  
7 THE MEETING OF THE BOARD OF DIRECTORS OF THE SANITATION  
8 DISTRICT NUMBER 27. ON ITEM SD-1, THERE'S A REQUEST FROM A  
9 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON PAGE FOUR, AGENDA  
10 FOR THE MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ON  
11 ITEM NUMBER 1-D, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC  
12 TO HOLD THIS ITEM. AGENDA FOR THE MEETING OF THE HOUSING  
13 AUTHORITY ON ITEM 1-H, THAT ITEM IS BEFORE YOU.

14

15 **ZEY YAROSLAVSKY, CHAIRMAN:** SORRY. MOVED BY ANTONOVICH.  
16 SECONDED BY RIDLEY-THOMAS. WIHTOUT OBJECTION UNANIMOUS VOTE.

17

18 **CLERK SACHI HAMAI:** ON PAGE SIX, AGENDA FOR MEETING OF THE  
19 REGIONAL PARK AND OPEN SPACE DISTRICT ON ITEM NUMBER 2-P,  
20 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS  
21 ITEM. ITEM NUMBER 1-P IS BEFORE YOU.

22

23 **ZEY YAROSLAVSKY, CHAIRMAN:** MOVED BY KNABE, SECONDED BY  
24 ANTONOVICH. UNANIMOUS VOTE.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** ON PAGE SEVEN, BOARD OF SUPERVISORS, ITEMS  
2 NUMBER 1 THROUGH 8. ON ITEM NUMBER 1, THERE'S A REQUEST FROM  
3 MEMBERS OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 2,  
4 SUPERVISOR RIDLEY-THOMAS AND SUPERVISOR ANTONOVICH ABSTAIN  
5 FROM THE VOTE. AND ON THIS ITEM, THERE'S A REQUEST FROM A  
6 MEMBER OF THE PUBLIC TO HOLD IT. ON ITEM NUMBER 3, SUPERVISOR  
7 RIDLEY-THOMAS REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO  
8 DECEMBER 20, 2011. AND ALSO ON THIS ITEM, THERE'S A REQUEST  
9 FROM A MEMBER OF THE PUBLIC TO HOLD IT.

10

11 **ZEY YAROSLAVSKY, CHAIRMAN:** WE'LL JUST CONTINUE IT ONE WEEK.

12

13 **CLERK SACHI HAMAI:** OKAY.

14

15 **ZEY YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** ON ITEM NUMBER 4, THERE'S A REQUEST FROM  
18 MEMBERS OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 5,  
19 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS  
20 ITEM. ON ITEM NUMBER 6, SUPERVISOR YAROSLAVSKY AND MEMBERS OF  
21 THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ITEM NUMBER 7 AND 8  
22 ARE BEFORE YOU.

23

24 **ZEY YAROSLAVSKY, CHAIRMAN:** MOVED BY RIDLEY-THOMAS, SECONDED BY  
25 KNABE UNANIMOUS VOTE.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** ON PAGE 10 CONSENT CALENDAR, ITEMS 1  
3 THROUGH 38. ON ITEM NUMBER 9, THE CHIEF EXECUTIVE OFFICER  
4 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO DECEMBER 20,  
5 2011. ON THIS ITEM THERE IS A REQUEST FROM FOR A MEMBER TO  
6 HOLD IT. WITHOUT OBJECTION, THE ITEM WILL BE CONTINUED ONE  
7 WEEK.

8

9 **CLERK SACHI HAMAI:** ON ITEM NUMBER 11, THE INTERIM DIRECTOR OF-  
10 - I APOLOGIZE. ON ITEM NUMBER 9, IF WE COULD GET  
11 RECONSIDERATION. ACTUALLY SUPERVISOR ANTONOVICH HAD CALLED IN  
12 FOR A HOLD ON THIS ITEM. SO CAN WE GET THE ITEM RECONSIDERED?  
13 HE'D LIKE TO HOLD IT INSTEAD OF CONTINUING IT.

14

15 **ZEY YAROSLAVSKY, CHAIRMAN:** YOU WANT TO DISCUSS IT?

16

17 **CLERK SACHI HAMAI:** HE WANTS IT HELD.

18

19 **ZEY YAROSLAVSKY, CHAIRMAN:** EVEN THOUGH IT'S GOING TO BE  
20 CONTINUED? OKAY. ANTONOVICH MOVES. I'LL SECOND IT. WITHOUT  
21 OBJECTION, IT'S RECONSIDERED. WE WILL HOLD IT.

22

23 **CLERK SACHI HAMAI:** HOLD NUMBER 9. ON ITEM NUMBER 11, THE  
24 INTERIM DIRECTOR OF CHILDREN AND FAMILY SERVICES REQUESTS THAT  
25 THIS ITEM BE CONTINUED ONE WEEK TO DECEMBER 20, 2011.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **ZEY YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK SACHI HAMAI:** ON ITEM NUMBER 12, THERE IS A REQUEST FROM  
5 MEMBERS OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 13, AS  
6 INDICATED ON THE SUPPLEMENTAL AGENDA, THE INTERIM DIRECTOR OF  
7 CHILDREN AND FAMILY SERVICES REQUESTS THAT THIS ITEM BE  
8 CONTINUED ONE WEEK TO DECEMBER 20TH, 2011.

9

10 **ZEY YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK SACHI HAMAI:** ON ITEM NUMBER 14, THE INTERIM DIRECTOR OF  
13 THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES REQUESTS THAT  
14 THIS ITEM BE CONTINUED ONE WEEK TO DECEMBER 30, 2011. AND ON  
15 THIS ITEM, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO  
16 HOLD IT.

17

18 **ZEY YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, ITEM 14 WILL BE  
19 CONTINUED ONE WEEK.

20

21 **CLERK SACHI HAMAI:** ON ITEM NUMBER 18, THERE'S A REQUEST FROM A  
22 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 19,  
23 SUPERVISOR YAROSLAVSKY AND MEMBERS OF THE PUBLIC REQUEST THAT  
24 THIS ITEM BE HELD. ON ITEM NUMBER 21, SUPERVISOR RIDLEY-THOMAS  
25 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO DECEMBER 20,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 2011. AND ALSO ON THIS ITEM, THERE'S A REQUEST FROM MEMBERS OF  
2 THE PUBLIC TO HOLD IT. I APOLOGIZE. SUPERVISOR RIDLEY-THOMAS  
3 ACTUALLY SHOULD BE THE DIRECTOR OF PARKS AND RECREATION WOULD  
4 LIKE TO CONTINUE IT. BUT THERE ARE MEMBERS HOLDING IT.

5

6 **ZEY YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. WITHOUT OBJECTION, KNABE  
7 MOVES CONTINUANCE. WITHOUT OBJECTION, ITEM 21 WILL BE  
8 CONTINUED ONE WEEK.

9

10 **CLERK SACHI HAMAI:** ON ITEM NUMBER 22, THERE'S A REQUEST FROM A  
11 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 25 AND  
12 26, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD  
13 THESE ITEMS. ON ITEM NUMBER 29, THERE'S ALSO A REQUEST FROM A  
14 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 31, AS  
15 INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE  
16 OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TO JANUARY 10,  
17 2012.

18

19 **ZEY YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** ON ITEM NUMBER 32, WE ARE GOING TO HOLD  
22 THIS ITEM AS IT IS BEING REFERRED INTO CLOSED SESSION. AND THE  
23 REMAINING ITEMS UNDER THE CONSENT CALENDAR ARE BEFORE YOU.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **ZEY YAROSLAVSKY, CHAIRMAN:** ANTONOVITCH MOVES, KNABE SECONDS  
2    WITHOUT OBJECTION, UNANIMOUS VOTE.

3

4    **CLERK SACHI HAMAI:** DISCUSSION ITEM, ITEM NUMBER 39 AS  
5    INDICATED ON THE SUPPLEMENTAL AGENDA THE DIRECTOR OF HEALTH  
6    SERVICES REQUESTS THAT THIS ITEM BE REFERRED BACK TO HIS  
7    DEPARTMENT. AND ON THIS ITEM, THERE'S ALSO A REQUEST FROM A  
8    MEMBER OF THE PUBLIC TO HOLD IT.

9

10   **ZEY YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, THE ITEM WILL BE  
11   REFERRED BACK.

12

13   **CLERK SACHI HAMAI:** MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH  
14   WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING AS  
15   INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM NUMBER 40-A  
16   THERE'S A REQUEST FROM MEMBERS TO HOLD THIS ITEM. ON PAGE 30,  
17   NOTICES OF CLOSED SESSION. ON ITEM NUMBER CS-1, AS INDICATED  
18   ON THE SUPPLEMENTAL AGENDA, COUNTY COUNSEL REQUESTS THAT THIS  
19   ITEM BE CONTINUED ONE WEEK TO DECEMBER 20, 2011.

20

21   **ZEY YAROSLAVSKY, CHAIRMAN:** OKAY. WITHOUT OBJECTION, THAT WILL  
22   BE CONTINUED TO NEXT WEEK.

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SACHI HAMAI, CLERK:** AND THAT COMPLETES THE READING OF THE  
2   AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH  
3   SUPERVISORIAL DISTRICT NUMBER 2.

4

5   **ZEY YAROSLAVSKY, CHAIRMAN:** WERE THERE OTHER ITEMS THAT WERE  
6   NOT HELD THAT WE NEED TO APPROVE? JUST THIS LAST BATCH?

7

8   **CLERK SACHI HAMAI:** YOU APPROVED THE CONSENT WHICH WENT UP  
9   THROUGH 38.

10

11   **ZEY YAROSLAVSKY, CHAIRMAN:** GREAT ALL RIGHT. SO WE START WITH  
12   WHICH DISTRICT?

13

14   **CLERK SACHI HAMAI:** NUMBER 2 FOR SPECIAL PRESENTATIONS.

15

16   **ZEY YAROSLAVSKY, CHAIRMAN:** WE HAVE PRESENTATIONS. SUPERVISOR  
17   RIDLEY-THOMAS? NONE, OKAY. FIRST I'D LIKE TO ASK FRED  
18   HUNGERFORD TO JOIN US UP HERE. THIS MORNING WE'RE PRESENTING A  
19   PROCLAMATION TO FREDERICK HUNGERFORD WHO BEGAN HIS CAREER WITH  
20   THE COUNTY OF LOS ANGELES ON JULY 1, 1970 AND SINCE THEN HAS  
21   HELD A NUMBER OF INCREASINGLY RESPONSIBLE POSTS WITHIN THE  
22   DEPARTMENTS OF PUBLIC SOCIAL SERVICES, COUNTY MARSHAL AND  
23   PUBLIC LIBRARY CULMINATING IN THE POSITION OF CHIEF DEPUTY  
24   COUNTY LIBRARIAN. DURING HIS TENURE WITH THE PUBLIC LIBRARY,  
25   HE MANAGED A NUMBER OF AWARD-WINNING PRODUCTIVITY AND



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1 INFORMATION TECHNOLOGY PROJECTS, LEADING EFFORTS THAT RESULTED  
2 IN THE DEPARTMENT RECEIVING OVER 7 MILLION DOLLARS IN GRANTS  
3 AND PLAYING A KEY ROLE IN THE PROJECT MANAGEMENT AND DESIGN OF  
4 THE LIBRARY HEADQUARTERS FACILITY IN 13 COMMUNITY LIBRARIES  
5 THROUGHOUT THE COUNTY. HE HAS DEMONSTRATED A BROAD COMMITMENT  
6 TO PUBLIC SERVICE THAT EXTENDS FAR BEYOND HIS DAILY JOB  
7 RESPONSIBILITIES, WHICH INCLUDES HIS VOLUNTEER WORK AS A  
8 MEMBER OF THE LOS ANGELES COUNTY POLICE CANINE ASSOCIATION,  
9 AND IN PARTNERSHIP WITH HIS WIFE SERVING AS FOSTER PARENTS TO  
10 MORE THAN 200 CHILDREN. TWO HUNDRED CHILDREN! SO THE BOARD OF  
11 SUPERVISORS TODAY WANTS TO HONOR YOU, FRED, UPON YOUR  
12 RETIREMENT AFTER 41 YEARS OF DEDICATED SERVICE TO THE COUNTY  
13 OF LOS ANGELES, AND THAT WE EXTEND YOU SINCERE BEST WISHES FOR  
14 A HAPPY, HEALTHY, AND REWARDING RETIREMENT WITH CONTINUED  
15 SUCCESS IN ALL YOUR FUTURE ENDEAVORS. YOU CERTAINLY HAVE  
16 EARNED A HAPPY AND HEALTHY RETIREMENT. CONGRATULATIONS TO YOU  
17 AND TO YOUR FAMILY. [APPLAUSE.] BEFORE I CALL ON FRED, I'D  
18 LIKE TO ASK MARGARET TODD TO SAY A WORD.

19

20 **MARGARET TODD, LIBRARIAN:** YOU KNOW, IN THIS DAY AND AGE WHEN  
21 PUBLIC SERVANTS ARE REALLY UNDER ATTACK AS BEING OVERPAID, NOT  
22 WORKING HARD, FRED HUNGERFORD IS A REAL EXAMPLE OF WHAT A TRUE  
23 PUBLIC SERVANT IS, AND WE HAVE BENEFITED SO MUCH FROM HIS  
24 DEDICATION AND HIS COMMITMENT. WE'RE GOING TO MISS HIM  
25 GREATLY. HE IS IRREPLACEABLE. BUT WE'RE GOING TO TRY VERY HARD





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TO CONTINUE TO DO EXACTLY AS HE TRAINED US SO THE DEPARTMENT  
2 KEEPS RUNNING SMOOTHLY. AND WE WISH HIM HIS BEST. AND WE'RE  
3 HAPPY THAT HE WILL NOW HAVE MORE TIME TO SPEND WITH HIS  
4 FAMILY. [APPLAUSE.]

5

6 **SUP. ANTONOVICH, MAYOR:** FRED ATTENDS MOST OF THE CITY MEETINGS  
7 I HAVE WITH EACH OF MY CITIES WHEN WE DISCUSS THE LIBRARY  
8 ISSUES AND IT WAS IN DUARTE ABOUT A WEEK AGO THIS PAST TUESDAY  
9 DISCUSSING THE LIBRARY ISSUE THERE. AND WE APPRECIATED HIS  
10 PERSEVERANCE AND DEDICATION AND INTEGRITY AND HELPING OUR  
11 COUNTY RESIDENTS TO HAVE A BETTER LIBRARY SYSTEM, THROUGH YOUR  
12 PROFESSIONALISM AND LEADERSHIP. SO CONGRATULATIONS.

13

14 **FRED HUNGERFORD:** THANK YOU, SUPERVISOR. I'D LIKE TO THANK YOU,  
15 CHAIRMAN YAROSLAVSKY AND ALL THE MEMBERS OF THE BOARD FOR THIS  
16 GREAT HONOR. I'D LIKE TO TAKE A MINUTE AND ACKNOWLEDGE THE  
17 MEMBERS OF MY FAMILY WHO COULD JOIN ME HERE FOR THIS OCCASION.  
18 MY MOTHER, ELIZABETH, WHO IS RETIRING FROM THE ASSESSOR'S  
19 DEPARTMENT. MY WIFE OF 37 YEARS, JEANETTE, WHO HAS PROVIDED  
20 SUCH A LOVING HOME AND BEEN A MOTHER TO MY CHILDREN AND ALL OF  
21 MY MANY FOSTER CHILDREN. MY DAUGHTER RACHAEL AND MY SONS  
22 GREGORY AND STEVEN. WHEN I STARTED WITH THE COUNTY AT THE AGE  
23 OF 18 IN A D.P.S.S. DISTRICT OFFICE, I HAD NO IDEA WHAT LIE  
24 AHEAD. I'VE WORKED IN MANY FIELDS IN THE COUNTY: SOCIAL  
25 SERVICES, LAW ENFORCEMENT, IT, CAPITAL PROJECTS AND PUBLIC



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LIBRARY SERVICE. NO WHERE BUT IN PUBLIC SERVICE CAN YOU HAVE  
2 SO MANY DIFFERENT CAREERS AND ALL STILL WORK FOR THE SAME  
3 EMPLOYER. I'D ALSO LIKE TO ACKNOWLEDGE MY WORK WITH ALL THE  
4 OTHER DEPARTMENTS. I'VE WORKED WITH YOUR BOARD DEPUTIES AND  
5 COLLABORATED WITH MANY COUNTY AGENCIES IN SUPPORT OF YOUR  
6 BOARD'S PROGRAMS AND INITIATIVES. THE COUNTY IS A WORLD CLASS  
7 OPERATION AND I WOULD LIKE TO THANK THE BOARD, COUNTY C.E.O.  
8 BILL FUJIOKA AND COUNTY LIBRARIAN MARGARET DONNELLAN TODD FOR  
9 THE OPPORTUNITY TO DO MY PART TO SERVE THE RESIDENTS OF THIS  
10 COUNTY. THANK YOU. [APPLAUSE.]

11

12 **ZEY YAROSLAVSKY, CHAIRMAN:** OUR NEXT PRESENTATION INVOLVES ALL  
13 FIVE MEMBERS OF THE BOARD. AND I'LL LEAD THE PRESENTATION ON  
14 BEHALF OF SUPERVISOR MOLINA WHO IS NOT HERE YET. SHE'LL BE  
15 HERE SHORTLY. ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, I'D  
16 LIKE TO CONGRATULATE FIVE SCHOOLS RECEIVING AN AWARD TODAY FOR  
17 THEIR PARTICIPATION IN THE 2011 BATTLE OF THE SCHOOLS  
18 COMPETITION. THE BATTLE OF THE SCHOOLS IS A COUNTY-WIDE  
19 COMPETITION DESIGNED TO ENCOURAGE STUDENTS TO REDUCE THE  
20 AMOUNT OF WASTE LEAVING SCHOOL CAMPUSES ON A WEEKLY BASIS. AS  
21 PART OF THE COMPETITION, THE STUDENTS COMPLETED A WASTE AUDIT  
22 BY EXAMINING CAFETERIAS, CLASSROOMS ETCETERA AND ANALYZED THE  
23 IMPACT OF POLLUTION ON THE SCHOOL CAMPUS. THEN STUDENTS  
24 IDENTIFIED HOW THEY COULD REDUCE WASTE AND IMPLEMENTED SOURCE  
25 REDUCTION TECHNIQUES SUCH AS RECYLCING. THROUGH THE EFFORTS OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OUR AWARD RECIPIENTS, THESE FIVE SCHOOLS CUMULATIVELY DIVERTED  
2 78,470 POUNDS OF WASTE FROM THEIR SCHOOL CAMPUSES OVER A  
3 THREE-MONTH PERIOD. ITS COUNTY SUPPORTED DEPARTMENTS LIKE  
4 GENERATION EARTH'S ENVIRONMENTAL EDUCATION PROGRAM THAT  
5 PROVIDES STUDENTS AN OPPORTUNITY TO TAKE AN ACTIVE ROLE IN  
6 SOLVING ENVIRONMENTAL PROBLEMS AND UNDERSTANDING THEIR ACTIONS  
7 HAVE AN IMPACT ON THE ENVIRONMENT. THESE STUDENTS ARE STEWARDS  
8 OF THE ENVIRONMENT AND WILL HELP US ACHIEVE SOURCE REDUCTION  
9 AND STORM WATER POLLUTION PREVENTION IN THE FUTURE. THANK YOU  
10 TO EACH OF THE SCHOOLS FOR MAKING A DIFFERENCE ON YOUR CAMPUS.  
11 WE LOOK FORWARD TO YOUR FUTURE CONTRIBUTIONS TO PROTECT THE  
12 ENVIRONMENT. AND I HAVE THE PRIVILEGE OF MAKING THE FIRST  
13 PRESENTATION. TO THE THIRD DISTRICT SCHOOL, PALISADES CHARTER  
14 HIGH SCHOOL. [APPLAUSE.] LED BY STEVE INGLEMAN AND DIANE  
15 DELUL. I WILL PRESENT THIS TO THEM AND THE REST OF THE GROUP.  
16 CONGRATULATIONS. YOU MAKE US PROUD IN THE PACIFIC PALISADES.  
17 AND IT'S AN ENVIRONMENTALLY SENSITIVE COMMUNITY, AND THE  
18 SCHOOL'S FOLLOWING IN THE COMMUNITY FOOTSTEPS OR ACTUALLY  
19 LEADING THE COMMUNITY IN THIS CASE. CONGRATULATIONS. WE'RE  
20 JOINED ALSO BY GAIL FARBER, THE DIRECTOR OF THE DEPARTMENT OF  
21 PUBLIC WORKS. ON BEHALF OF SUPERVISOR MOLINA, I'M PLEASED TO  
22 RECOGNIZE THE FIRST DISTRICT'S OUTSTANDING WINNER FOR THE  
23 SECOND CONSECUTIVE YEAR, EL RANCHO HIGH SCHOOL IN PICO RIVERA.  
24 JOINING US TODAY IS RANCHO TEACHER CINDY LOOPSTROUGH.  
25 RANCHO'S DEDICATED STUDENTS HAVE CONTINUED THEIR ROBUST



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 EFFORTS BY PROMOTING RECYCLING AND HOSTING A COMMUNITY  
2 ELECTRONICS WASTE RECYCLING EVENT. THRIOUGH THEIR EFFORTS AN  
3 IMPRESSIVE AMOUNT OF PAPER, CARDBOARD, BOTTLES, CANS AND  
4 ELECTRONIC WASTES WERE SUCCESSFULLY DIVERTED FROM LANDFILLS  
5 AND RECYCLED. LET'S HEAR IT FOR THESE AMAZING YOUNG PEOPLE.  
6 THEY ARE TRULY SETTING AN EXAMPLE FOR THEIR CLASSMATES AND  
7 FUTURE GENERATIONS. [APPLAUSE.] SUPERVISOR RIDLEY THOMAS?

8

9 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. CHAIRMAN AND  
10 COLLEAGUES. WE'RE DELIGHTED TO HAVE MARKHAM MIDDLE SCHOOL IN  
11 THE HOUSE TODAY. GIVE THEM A ROUND OF APPLAUSE, WON'T YOU?  
12 [APPLAUSE.] THEY REPRESENT THE SECOND DISTRICT WITH  
13 DISTINCTION. THEY ARE HERE WITH THEIR TEACHERS JOLIE HUDSON  
14 AND SEVERAL STUDENTS WHO ARE ALSO HERE WHO WILL BE INTRODUCED,  
15 CARLOS, BRENDA, AND ROBERT ARE HERE. AND I THINK IT'S  
16 IMPORTANT WHEN WE HAVE SUCH AN EXTRAORDINARY DISPLAY OF  
17 ENVIRONMENTAL CONSCIOUSNESS AS IS THE CASE IN MARKHAM MIDDLE  
18 SCHOOL. THEY ARE MULTIFACETED IN THEIR RECYCLING PROGRAM.  
19 STUDENTS USE L.A.U.S.D. CURB SIDE RECYCLING BINS AND ALSO A  
20 COORDINATED AND SPECIALIZED COLLECTION FOR MIXED PAPER AND  
21 CARDBOARD. THESE STUDENTS ARE ACTIVE ENVIRONMENTALISTS, ALONG  
22 WITH TEACHERS, ADMINISTRATORS AND FACILITIES PERSONNEL WHO  
23 SUPPORT OUR CAMPUS GREENING EFFORTS. AND AS A RESULT OF THEIR  
24 EFFORTS, MARKHAM MIDDLE SCHOOL DIVERTED 11.32 POUNDS PER  
25 STUDENT OF MIXED PAPER, CARDBOARD, STYROFOAM TRAYS, BOTTLES



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND ALUMINUM CANS. THAT'S 11.32 POUNDS PER STUDENT. I THINK  
2 MARKHAM OUGHT TO GET A BIG ROUND OF APPLAUSE FOR THEIR  
3 EFFORTS. [APPLAUSE.] SO IT'S ON BEHALF OF THE ENTIRETY OF THE  
4 BOARD OF SUPERVISORS THAT WE THANK YOU FOR YOUR PARTICIPATION  
5 IN THIS COMPETITION. WE WISH FOR OTHERS TO TAKE ADVANTAGE OF  
6 YOUR INSIGHTS AND YOUR ACTIVISM. AND WE TRUST THAT IT WILL BE  
7 CELEBRATED NOT ONLY DURING THIS HOLIDAY SEASON BUT THROUGHOUT  
8 THE YEARS. ONCE AGAIN, CONGRATULATIONS TO MARKHAM MIDDLE  
9 SCHOOL. [APPLAUSE.]

10

11 **SUP. KNABE:** MR. CHAIRMAN, THANK YOU. I'D LIKE TO, FIRST OF  
12 ALL, DOES THE WORD "REPEAT" MEAN SOMETHING? TO ACKNOWLEDGE AND  
13 CONGRATULATE THE WINNING SCHOOL FROM THE FOURTH DISTRICT,  
14 HUGHES MIDDLE SCHOOL. REPRESENTING HUGHES MIDDLE SCHOOL I HAVE  
15 TODAY WITH ME KATHY MCCARTY PROCOPEIO, KIM PETERSON WHO BOTH  
16 TEACH AT HUGHES, AS WELL AS STUDENTS CHRISTOPHER MACK, KERIGAN  
17 MACK, CARSEY MENDOZA, DANIELLE MELANCOVICH, AND I THINK GEORGE  
18 DIDN'T MAKE IT? RIGHT. BUT AS MANY OF YOU KNOW, AND THEY KNOW,  
19 THEY ARE A SECOND-TIME AWARD WINNER. THEY WON LAST YEAR. AND  
20 I'M SURE THEY'RE GEARING UP TO MAKE IT A THREE-PEAT NEXT YEAR.  
21 THESE STUDENTS LET THE WAY TO GREEN THEIR CAMPUS BY PROMOTING,  
22 DEVELOPING AND BUILDING AND MODERNING THEIR CAMPUS RECYCLING  
23 AND ELECTRONIC WASTE COLLECTION PROGRAMS. HUGHES MIDDLE SCHOOL  
24 DIVERTED 13.11 POUNDS PER STUDENT OF MIXED PAPER, BOTTLES  
25 ALUMINUM, CLOTHING, CHIP WASTE, PLANT MATERIALS, FOOD WASTE,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GRASS, ELECTRONIC WASTE, CELL PHONES, BATTERIES AND FOUR  
2 TEACHERS. I ADDED THAT. [LAUGHTER.] BUT, ANYWAY, WE WANT TO  
3 ONCE AGAIN CONGRATULATE HUGHES ON THEIR REPEAT AND TELL THEM  
4 TO KEEP UP THE GOOD WORK AND LOOK FORWARD TO SEEING THEM BACK  
5 NEXT YEAR. HUGHES MIDDLE SCHOOL, CITY OF LONG BEACH.

6 [APPLAUSE.]

7

8 **SUP. YAROSLAVSKY:** SUPERVISOR ANTONOVICH?

9

10 **SUP. ANTONOVICH, MAYOR:** WE WANT TO RECOGNIZE THE SAN GABRIEL  
11 CHRISTIAN SCHOOL. WITH US TODAY IS THE SAN GABRIEL TEACHER,  
12 CLARENCE ATWATER AND THE STUDENTS ADAM ESCOBAR, ANDREW LIEU,  
13 CHRISTINE TAN AND JENNY WU. SAN GABRIEL CHRISTIAN SCHOOL  
14 DIVERTED AND ENCOURAGED RECYCLING AFTER SCHOOL FOR THE PAST 10  
15 YEARS. DURING THE COMPETITIONS, THE STUDENTS HOSTED AN  
16 ELECTRONIC WASTE COLLECTION EVENT. THE ANNUAL EVENT IS  
17 SOMETHING THAT THE COMMUNITY LOOKS FORWARD TO AND SUPPORTS.  
18 THEY DIVERTED 31 POUNDS PER STUDENT OF BOTTLES, ALUMINUM CANS,  
19 CELL PHONES AND ELECTRONIC WASTE. SO WE WANT TO CONGRATULATE  
20 THE STUDENTS. MR. ATWATER, FOR THIS LEADERSHIP, FOR AGAIN SAN  
21 GABRIEL CHRISTIAN SCHOOL HELPING US WITH THIS AREA OF CLEANING  
22 UP AND RECYCLING. [APPLAUSE.]

23

24 **SUP. YAROSLAVSKY:** SUPERVISOR KNABE?

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. KNABE:** MR. CHAIRMAN, I KNOW THAT YOU WILL JOIN ME IN THIS  
2   PRESENTATION, BUT IT'S OUR PLEASURE TO INVITE BARBARA SIEGEL  
3   AND HER HUSBAND STEWART UP HERE TO JOIN US. TODAY WE ARE  
4   CELEBRATING BARBARA'S RETIREMENT AS THE MANAGER ATTORNEY AT  
5   THE NEIGHBORHOOD LEGAL SERVICES OF LOS ANGELES COUNTY. SHE WAS  
6   VERY INSTRUMENTAL IN ESTABLISHING AND IMPLEMENTING THE HEALTH  
7   CONSUMER CENTER, WHICH IS A MULTILINGUAL HEALTH, RIGHTS AND  
8   ADVOCACY PROGRAM FOR LOW INCOME COUNTY RESIDENTS. BARBARA, AS  
9   WE ALL KNOW, IS A PASSIONATE, DEDICATED ADVOCATE FOR THE  
10  UNDERSERVED AND OUR UNDERREPRESENTED RESIDENTS OF THIS COUNTY.  
11  I'M GRATEFUL TO HER AND HER STAFF FOR THE MANY YEARS THAT SHE  
12  HAS ASSISTED MY STAFF, IN ATTENDING TO THE NEEDS OF THOSE IN  
13  OUR DISTRICT. PERSONALLY, I WAS KIDDING HER UPSTAIRS THIS  
14  MORNING. YOU KNOW, BARBARA AND I ARE NOT NECESSARILY ALWAYS ON  
15  THE SAME SIDE OF THE ISSUE. BUT ONE TIME I ROOTED FOR HER, AND  
16  I ROOTED FOR THE COUNTY TO LOSE AND SHE WON AND WE LOST. AND I  
17  WILL NEVER FORGET HER STRONG SUPPORT OF RANCHO LOS AMIGOS  
18  HOSPITAL AND WHAT SHE DID ON BEHALF. SO ON BEHALF OF OUR  
19  BOARD, I KNOW ZEV HAS SOME THINGS TO SAY. OUR PATIENTS AT  
20  RANCHO AND ALL OF OUR COUNTY RESIDENTS, WE WANT TO WISH YOU  
21  MUCH JOY AND HAPPINESS IN YOUR RETIREMENT AND THANK YOU FOR  
22  YOUR SERVICE TO THIS COUNTY. BUT WE KNOW THERE'S GOING TO BE  
23  MUCH JOY IN THAT BECAUSE YOU'RE GOING TO BE TAKING CARE OF  
24  SOME GRANDKIDS. AND ZEV AND I KNOW THE BLESSINGS OF ALL THOSE.  
25  SO CONGRATULATIONS, BARBARA. [APPLAUSE.]



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2   **SUP. YAROSLAVSKY:** LET ME JUST ADD A COUPLE OF WORDS. BARBARA  
3   IS A CONSTITUENT OF OURS BOTH AS A RESIDENT AND AS A LAWYER.  
4   SHE DOES A LOT OF WORK IN OUR PART OF TOWN. AND THE  
5   PARTNERSHIP WE'VE HAD WITH THE NEIGHBORHOOD LEGAL SERVICES AND  
6   WITH BARBARA IN PARTICULAR HAS BEEN VERY REWARDING NOT ONLY TO  
7   ME AND MY STAFF PROFESSIONALLY BUT TO THE PEOPLE WE MUTUALLY  
8   SERVE. YOU KNOW, THERE'S THAT OLD LINE THAT I THINK I USED  
9   WHEN I WAS SWORN IN THAT "NO MAN IS FIT TO GOVERN GREAT  
10   SOCIETIES WHO HESITATES ABOUT DISOBLIGING THE FEW WHO HAVE  
11   ACCESS TO HIM FOR THE MANY HE WILL NEVER SEE." AND YOU HAVE  
12   BEEN ABOUT ALL THE PEOPLE THAT SOCIETY TENDS TO IGNORE AND TO  
13   KEEP OUT OF SIGHT AND NEVER SEES. AND YOU'VE BEEN AN ADVOCATE  
14   MOST RECENTLY ON THE FORECLOSURE CRISIS. YOU'VE BEEN AN  
15   ADVOCATE ON HOUSING GENERALLY FOR THE POOR. YOU'VE BEEN AN  
16   ADVOCATE FOR ACCESS TO HEALTHCARE AND A WHOLE HOST OF OTHER  
17   THINGS. THE COUNTY AND NEIGHBORHOOD LEGAL SERVICES HAVE NOT  
18   ALWAYS BEEN ON THE SAME SIDE, BUT MOST OF THE TIME WE HAVE.  
19   AND WE CERTAINLY SHARE A MUTUAL CONSTITUENCY. AND YOU'VE  
20   EARNED A RETIREMENT. I WISH YOU AND YOUR FAMILY ANYTHING YOU  
21   WISH FOR YOURSELF. CONGRATULATIONS. [APPLAUSE.]

22

23   **SUP. RIDLEY-THOMAS:** BARBARA, BEFORE YOU HAVE WORDS, SOMEBODY  
24   GAVE ME A PUBLIC SERVICE ANNOUNCEMENT A MOMENT AGO. IT SAID  
25   "THE COUNTY OF LOS ANGELES IS SETTING UP A TOLL-FREE HOTLINE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IN HONOR OF BARBARA, 1-800-B-A-R-B-A-R-A." SHE GIVES LAWYERS A  
2 GOOD NAME. CREATIVELY THINKING HOW SHE CAN USE THE LAW AS A  
3 TRUE MULTI-PURPOSE TOOL ON BEHALF OF THE COUNTY'S MOST  
4 VULNERABLE, USING THE LAW AS A SWORD, A SHIELD, A BRIDGE, A  
5 TEACHER, A REFUGE AN INSPIRATION AND A MEANS TO EMPOWER.  
6 SOMEBODY OUGHT TO SAY WE NEED TO SET UP THAT TOLL-FREE HOTLINE  
7 WITH SOME IMMEDIACY IN HONOR OF BARBARA SIEGEL. WE  
8 CONGRATULATE YOU AND WISH YOU WELL. [APPLAUSE.]

9

10 **BARBARA SIEGEL:** THANK YOU, SUPERVISORS, FOR THIS RECOGNITION.  
11 I TRULY APPRECIATE IT. I HAVE BEEN TRULY PRIVILEGED TO WORK AT  
12 NEIGHBORHOOD LEGAL SERVICES FOR THE PAST APPROXIMATELY 14  
13 YEARS, TO ESTABLISH THEIR HEALTH ADVOCACY PROGRAM, THE HEALTH  
14 CONSUMER CENTER AND OUR MEDICAL/LEGAL COMMUNITY PARTNERSHIPS.  
15 NEIGHBORHOOD LEGAL SERVICES TAKES A VERY WIDE VIEW OF HEALTH,  
16 WHICH IS WHY IN ADDITION TO KNOCKING ON YOUR DOORS WITH  
17 RESPECT TO HEALTH ACCESS, SPECIALTY CARE, MEDI-CAL, HEALTHY  
18 WAY L.A., I ALSO KNOCK ON DOORS ON HOUSING, ON SECTION 8, ON  
19 HOMELESSNESS, ON FOOD ACCESSIBILITY, GENERAL RELIEF, SSI, FOOD  
20 STAMPS AND A MYRIAD OF OTHER ISSUES THAT IMPACT THE MOST  
21 VULNERABLE CLIENTS THAT WE SERVE AT NEIGHBORHOOD LEGAL  
22 SERVICES. I KNOW THAT THE TWO INDIVIDUALS WHO WILL BE TAKING  
23 OVER MY RESPONSIBILITIES AT NEIGHBORHOOD LEGAL SERVICES, JEN  
24 FLOY AND KATY MURPHY WILL CONTINUE TO KNOCK ON YOUR DOORS. AND  
25 ALTHOUGH WE ARE OFTEN ON DIFFERENT SIDES OF ISSUES, I'VE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ALWAYS FOUND YOUR DOORS OPEN AND YOUR EARS REALLY WILLING TO  
2 LISTEN TO THE ISSUES THAT OUR CLIENTS BRING TO YOU. THANK YOU  
3 SO MUCH FOR THIS HONOR. AND WHILE KATIE AND JEN WILL BE  
4 KNOCKING AT YOUR DOORS, I'LL BE WAVING FROM THE SIDELINES AND  
5 REALLY ENJOYING LISTENING TO WHAT HAPPENS HERE. SO THANK YOU  
6 SO MUCH. I TRULY APPRECIATE IT. [APPLAUSE.]

7

8 **SUP. YAROSLAVSKY:** SUPERVISOR ANTONOVICH?

9

10 **MIKE ANTONOVICH, MAYOR:** THIS IS AN OPPORUNITY FOR THE BOARD OF  
11 SUPERVISORS AND THE COMMUNITY TO RECOGNIZE AN INDIVIDUAL WHO  
12 HAS DONE A REALLY EXTRAORDINARY JOB MISS JEANEEN MARIN WHO WAS  
13 A GRAPHIC ARTIST WITH THE COUNTY OF LOS ANGELES. IN SEPTEMBER I  
14 SAW THE SYMBOL OF THE COUNTY'S BIRTHPLACE, WHICH IS THE SAN  
15 GABRIEL MISSION IN SAN GABRIEL. AND THROUGH AN ARTIST'S  
16 INTERPRETATION OF THAT MISSION, WHICH WAS FOUNDED IN 1771 ON  
17 SEPTEMBER 8TH, AS THE FOURTH MISSION ESTABLISHED BY FATHER  
18 JUNIPERO SERRA IN EL CAMINO REAL WITH THE INTENT THAT A  
19 SUITABLE RENDITION BE PRESENTED TO DIGNITARIES AS A MEMENTO TO  
20 THEIR VISIT TO LOS ANGELES COUNTY. NOW JEANEEN RECEIVED HER  
21 BACHELOR'S DEGREE FROM THE UNIVERSITY OF CALIFORNIA AT  
22 BERKELEY. SHE WORKED FOR 25 YEARS WITH THE COUNTY OF LOS  
23 ANGELES AS THE GRAPHIC ARTIST, CHIEF OF THE EXECUTIVE OFFICE,  
24 CREATING THOUSANDS OF HANDICRAFT CALLIGRAPHY SCROLLS, SUCH AS  
25 THIS ONE THAT WE'RE GOING TO PRESENT TO HER. AND SHE CREATED



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THIS WATERCOLOR DEPICTION OF THE MISSION CAPTURING THE  
2 PROMINENT BELL TOWER AND REFLECTING ITS TRUE HISTORIC  
3 SIGNIFICANCE, A STYLE AND DESIGN SIMILAR TO THAT OF THE GREAT  
4 CATHEDRAL IN CORDOVA, SPAIN. SO THIS IS THE BEAUTIFUL  
5 RENDITION OF THE MISSION THAT SHE HAD DONE. AND THEN WE HAVE  
6 THE HISTORY OF THE MISSION ON THE BACK OF THE COUNTY OF LOS  
7 ANGELES WHICH WAS OUR HUMBLE BEGINNINGS. AND THEN ABOUT 9-1/2  
8 YEARS LATER, THOSE FROM THE MISSION WALKED TO WHICH IS NOW  
9 OLVERA STREET AND BUILT A MISSION. AND THAT TODAY IN 1850,  
10 CALIFORNIA RECOGNIZED LOS ANGELES COUNTY AS THE FIRST STATE  
11 AND THEN OUR FIRST CITY THAT WE INCORPORATED WAS LOS ANGELES  
12 CITY AND TODAY WE HAVE NOW 88 CITIES. SO LET ME GIVE THIS TO  
13 JEANEEN AND CONGRATULATE YOU ON BEHALF OF THE BOARD OF  
14 SUPERVISORS. [APPLAUSE.]

15

16 **JEANEEN MARIN:** MY FAMILY SURPRISED ME AND CAME TODAY. MY  
17 HUSBAND JIM, MY DAUGHTER ERICA. MY GRANDSON LEO AND MY  
18 GRANDDAUGHTER LUCY. AND IT WAS UCLA.

19

20 **MIKE ANTONOVICH, MAYOR:** OKAY.

21

22 **JANEEN MARIN:** GOT TO FIX THAT. THANK YOU VERY MUCH. THIS IS A  
23 PLEASANT SURPRISE. I ENJOYED DOING THE PAINTING. IT'S THE  
24 FIRST TIME I HAD AN OPPORTUNITY TO PAINT A BUILDING. SO IT WAS  
25 AN INTERESTING EXPERIENCE. THANK YOU. [APPLAUSE.]



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **MIKE ANTONOVICH, MAYOR:** NOW WE WANT TO RECOGNIZE THE  
3 OUTSTANDING WORK FROM THE YOUNG CHILDREN IN OUR DEPARTMENT OF  
4 CHILDREN AND FAMILY SERVICES ENRICHMENT PLUS PROGRAM. AND AS A  
5 RESULT, WE WANT TO RECOGNIZE THE FOLLOWING: FIRST IS FOR BEST  
6 ACADEMIC ACHIEVEMENT IS FOR RAVEN FREEBIRD. AND THE YOUTH  
7 FOUNDATION ALSO GIVES A 50 DOLLAR GIFT CERTIFICATE FOR BARNES  
8 & NOBLE. [APPLAUSE]. NEXT IS RIVER FREEBIRD. RIVER. OH, I GAVE  
9 IT TO HER. NOW WE GOT RIVER. I DID THEM IN REVERSE. LITTLE  
10 TWIN SISTER? ROSA MORAN, BEST ACADEMIC ACHIEVEMENT.  
11 [APPLAUSE.] WHERE IS STEPHANIE? STEPHANIE. OKAY, ROSA. ZUMA  
12 BRAVO FOR BEST ACADEMIC ACHIEVEMENT. [APPLAUSE.] FOR MOST  
13 IMPROVED ACADEMIC ACHIEVEMENT, CARLA PADILLA. [APPLAUSE.]  
14 TIAJUANA MCDAVID, MOST IMPROVED ACADEMIC. [APPLAUSE.] MOST  
15 IMPROVED, SASHA BAZAAR. [APPLAUSE.] CARLOS ALBERTO GUERRERO.  
16 [APPLAUSE.] THIS ORGANIZATION CONTINUES TO HELP PROVIDE THESE  
17 GIFT CERTIFICATES OF BARNES & NOBLE 50 DOLLARS SO THEY CAN BUY  
18 THEIR SCHOOL SUPPLIES AND OTHER GREAT BOOKS. WE JUST WANT TO  
19 THANK YOU. WHY DON'T YOU SAY A COUPLE WORDS?

20

21 **SPEAKER:** I'M WITH YOUTH OPPORTUNITIES UNITED. AND IT'S BEEN  
22 OUR PLEASURE TO GIVE THESE GIFT CERTIFICATES TO THESE  
23 OUTSTANDING STUDENTS. [APPLAUSE.]

24

25 **SUP. RIDLEY-THOMAS:** HAPPY HOLIDAYS!





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2     **SUP. ANTONOVICH:** NOW WE WANT TO RECOGNIZE RON WHITAKER AND  
3     ALSO HIS FIANCE RODICA. RON IS AN AWARD-WINNING DRUMMER, HAS  
4     BEEN ADVOCATING ON BEHALF OF THOSE LESS FORTUNATE. HIS  
5     EXTENSIVE MUSICAL CAREER INCLUDES PLAYING WITH MEMBERS OF  
6     GROUPS INCLUDING THE GUNS AND ROSES, DEAF LEOPARD AND QUIET  
7     RIOT. HE BELIEVES HIS SUCCESS AND HIS ABILITY AS A  
8     PROFESSIONAL MUSICIAN ENABLES HIM TO HELP SERVE THOSE IN NEED,  
9     WHETHER MENTORING FOSTER CHILDREN OR SUCCESSFULLY CHAMPIONING  
10    THE ACCESSIBILITY OF DENTAL CARE FOR LOW-INCOME FAMILIES, RON  
11    HAS BEEN COMMITTED TO COMMUNITY SERVICE. HE SPENDS WEEKENDS  
12    VOLUNTEERING AT THE VARIOUS HOMELESS SHELTERS IN OUR COUNTY.  
13    HE ALSO HAS APPEARED IN AUTISM AWARENESS VIDEO WITH LYNNETTE  
14    LOUISE. HE'S COPRODUCER OF THE FREE AND LIVE WHICH RAISED OVER  
15    10,000 DOLLARS TO LAUNCH A FREE DENTAL CLINIC TO AID THE  
16    HOMELESS. AND ALONG WITH HIS FIANCE RODICA WILL BE COPRODUCING  
17    THE 2021 HOPE FOR THE HOMELESS CONCERT THAT WILL BE PERFORMED.

18

19    **RON WHITAKER:** I'D LIKE TO PERSONALLY THANK YOU FOR THIS AWARD  
20    AND I HOPE THIS AWARD WILL HELP INSPIRE OTHER PEOPLE TO GO OUT  
21    IN THE COMMUNITIES AND DO CHARITY WORK. AND I'VE BEEN REALLY  
22    GOOD AT TRYING TO HELP OUT THE HOMELESS AND OUR HOMELESS  
23    VETERANS. SO THANK YOU AGAIN FOR THIS AWARD. IT MEANS A LOT TO  
24    ME. [APPLAUSE.]

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** AND NOW WE HAVE ONE OF THE CUTEST LITTLE DOGS  
2   WE'VE HAD, LITTLE NINA, A TERRIER MIX WHO HAS SUCH LARGE EYES  
3   LINE MARBLES. SHE'S LOOKING FOR A HOME. SHE'D LIKE TO  
4   CELEBRATE THAT FOR THE HOLIDAYS UNDER A LITTLE CHRISTMAS TREE  
5   OR HANUKKAH BUSH. YOU CAN CALL 562-728-4644 AND LITTLE NINA  
6   WILL BE AT YOUR HOME AND GIVE YOU A LOT OF LOVE AND JOY FOR A  
7   LODGE, LONG TIME. SO THIS LITTLE NINA. AND SACHI SAID MAYBE  
8   SHE'D TAKE HER WHEN SHE RUNS MARATHONS, HUH? WOULD YOU LIKE TO  
9   HAVE HER RUNNING AT YOUR SIDE? AT YOUR ANKLES? LOOK AT THIS  
10  LITTLE GIRL. LOOK AT THOSE EYES. I KNOW. GET A CLOSEUP OF THE  
11  EYES? OH, LOOK AT THAT. OKAY. THANK YOU.

12

13   **SUP. YAROSLAVSKY:** OKAY. NO OTHER PRESENTATIONS? THEN THE FIRST  
14   PERSON UP IS SUPERVISOR RIDLEY-THOMAS. OH. YEAH, LET ME DO  
15   THAT. I'M GOING TO CALL THE PUBLIC SPEAKERS, THE TWO PUBLIC  
16   SPEAKERS WHO HAVE HELD MOST OF THE ITEMS AND JUST A REMINDER  
17   OF WHAT THE RULES ARE. THREE MINUTES CUMULATIVELY ON ALL ITEMS  
18   ON THE AGENDA. SO ARNOLD SACHS AND ERIC PREVEN ON ITEMS SD-1,  
19   NUMBER 1, 2, 4, 5, 6, 12, 18, 19, 22, 26 AND 29. THAT'S FOR  
20   MR. SACHS. MR. PREVEN IT'S 1-D, 2-P, 1, 4, 6, 9, 12, 19 AND  
21   25. ARE THEY HERE?

22

23   **ERIC PREVEN:** GREETINGS. MY NAME IS ERIC PREVEN I AM THE COUNTY  
24   DISTRICT FROM DISTRICT 3. GOOD MORNING, SUPERVISOR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 YAROSLAVSKY. WHERE ARE THE REST OF THE SUPERVISORS? ARE THEY  
2 HERE? THERE'S MR. RIDLEY-THOMAS. IS THAT ENOUGH? CONTINUE?

3

4 **ZEY YAROSLAVSKY, CHAIRMAN:** YES.

5

6 **ERIC PREVEN:** OKAY, ITEM 1 IS APPOINTMENT OF ANGELA GIBSON OF  
7 AT&T TO THE L.A. COUNTY WORKFORCE INVESTMENT BOARD. ITEM- I  
8 BELIEVE IT'S 2 IS SUPERVISOR YAROSLAVSKY, WHICH HAS BEEN  
9 PUSHED TILL NEXT WEEK BUT IT IS 5,000 TO THE LOS ANGELES  
10 COUNTY ECONOMIC DEVELOPMENT CORP. IT IS HARD FOR THE RESIDENTS  
11 TO DISCERN THE DIFFERENCE THERE. BUT THEY BOTH SEEM THEY'RE IN  
12 THE THE AREA OF GREASING THE WHEELS FOR MORE INVESTMENT AND DO  
13 APPRECIATE THAT. ITEM NUMBER 3, SUPERVISOR RIDLEY-THOMAS MAKES  
14 THE VERY STRONG POINT THAT WE ARE COMPLETELY OUT OF CONTROL  
15 REGARDING GETTING THE CAL FRESH APPLICATIONS IN ON TIME AND  
16 HAVE A DISMAL SEVEN PERCENT SUCCESS RATE THERE. WHEREAS SAN  
17 DIEGO COUNTY HAS 60 PERCENT. SO WE VERY MUCH APPRECIATE HIS  
18 LEADERSHIP IN GETTING THAT DONE. ITEM NUMBER 9 IS THE  
19 RECOMMENDATION REGARDING OUR POSITIONS FOR THE STATE  
20 LEGISLATIVE AGENDA. AND THIS IS A DENSE DOCUMENT THAT I TOOK A  
21 LOOK AT. AND SOME OF THE ONES THAT UPSET ME ARE THE DEPARTMENT  
22 OF PUBLIC WORKS IS ON TO THE IDEA THAT BECAUSE THE  
23 INFRASTRUCTURE IS KIND OF BREAKING DOWN A LITTLE BIT,  
24 LITIGATION EXPENSES AND JUDGMENT COSTS ARE GOING UP. AND  
25 THEY'RE LOOKING FOR A CAP ON GOVERNMENT LIABILITY. NOW, NOBODY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LIKES SUING THE GOVERNMENT LESS THAN ME. AND I HAVE NEVER  
2 REALLY SUCCEEDED IN THAT, NOR WOULD I EVER REALLY TRY. BUT  
3 THAT WORRIES ME A LITTLE BIT BECAUSE OF THE UPCOMING REPORTS  
4 ON DECEMBER 20TH ON COUNTY COSTS LITIGATION. AND OF COURSE  
5 THAT'S BEING HEARD ON DECEMBER 20TH ON A DATE THAT IS VERY  
6 CLUTTERED WITH MANY, MANY OTHER ITEMS. ITEM NUMBER 12 IS THE  
7 ENHANCED AND EXPANDED STRATEGIES FOR SOME- FOR CAPPED  
8 ALLOCATION DEMONSTRATION PROJECT, WHICH IN A NUTSHELL HAS TO  
9 DO WITH CHILD WELFARE SERVICES. BUT ONE OF THE THINGS THAT  
10 CAUGHT MY ATTENTION WAS THE DISPROPORTIONATE EXPENDITURE OF  
11 THOSE FUNDS. COUNTY COUNSEL WILL GET 1.2 MILLION OUT OF THAT  
12 13 OR 14 MILLION IN THE FIRST YEAR AND 2.4 MILLION IN THE  
13 SECOND YEAR. THAT FOR ME IS VERY UPSETTING IN LIGHT OF THE  
14 FACT THAT SOME OF THE OTHER MORE URGENT PROGRAMS LIKE THE  
15 EMERGENCY RESPONSE PROGRAM HAS ZERO IN YEAR TWO. AND I BELIEVE  
16 THERE'S ANOTHER PROGRAM THAT HAS ZERO, AS WELL, WHICH IS THE  
17 CHILD ABUSE AND NEGLECT PREVENTION, WHEREAS IN-HOUSE, SORRY,  
18 THAT IS 500,000 IN YEAR TWO. BUT IN-HOUSE LEGAL SERVICES  
19 SHOULD NOT BE EATING FOUR MILLION DOLLARS OF THIS WELFARE  
20 MONEY. ITEM NNUMBER 14 IS AN ITEM TO AN ITEM TO PROVIDE 48,000  
21 DOLLARS IN LUNCH MONEY TO ATTRACT INDIVIDUALS WHO MAY WORK AS  
22 FOSTER PARENTS. I SUPPORT GETTING FOLKS IN THAT PROGRAM, BUT I  
23 THINK SEEKING PEOPLE WHO ARE LOOKING FOR A FREE LUNCH IS NOT  
24 THE RIGHT APPROACH. MAYBE THERE'S A WAY TO HOST SOME OTHER  
25 KIND OF AN EVENT. ITEM NUMBER 17 IS MY REGULAR COMMENTS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 REGARDING THE SETTLEMENTS WE'VE MADE WITH LAW FIRMS THAT  
2 CHARGE, I'M NOT JOKING, 53 PERCENT OF THE SETTLEMENT MONEY OR  
3 46 PERCENT ON ITEM NUMBER 5 AND 6. PLEASE LOOK AT THAT.

4

5 **ZEV YAROSLAVSKY, CHAIRMAN:** YOUR TIME IS UP, MR. PREVEN.

6

7 **ERIC PREVEN:** PLEASE HELP US.

8

9 **SUP. YAROSLAVSKY:** MR. SACHS.

10

11 **ARNOLD SACHS:** THANK YOU. GOOD MORNING, ARNOLD SACHS. THANK YOU  
12 FOR PUTTING THE ITEMS ON THE BOARD FOR THE PUBLIC TO FOLLOW  
13 ALONG WITH. THAT'S DONE ALONG WITH THE BROWN ACT BUT WHO CARES  
14 REALLY. SD-1 I HELD APPROVAL OF INVOICES. YOU HAVE A 4,723.84  
15 DOLLAR INVOICE. YOU HAVE A 5,550.17 DOLLAR INVOICE BUT WHEN  
16 THE COLISEUM COMMISSION GETS TOGETHER NOBODY KNOWS WHAT  
17 HAPPENED TO 270,000 DOLLARS. OH IT'S ON SOMEBODY'S CREDIT  
18 CARD. HE DIDN'T DO ANYTHING WRONG. I HELD ITEM NUMBER 1 FOR  
19 THE WORKFORCE INVESTMENT BOARD. THERE WAS AN ARTICLE IN THE  
20 BREEZE 11/17/11 SOUTH BAY WORKFORCE WAS GOING TO GET 18  
21 MILLION DOLLARS TO ADMINISTER ACROSS BUT THE 18 MILLION  
22 DOLLARS IS GOING TO BE ACROSS THE STATE WITH A POSSIBLE 45  
23 MILLION BUT THE GRANT WILL BE INCREMENTAL. THAT'S WHAT JOHN  
24 VOGEL THE EXECUTIVE DIRECTOR OF THE SOUTH BAY WORKFORCE SAID.  
25 NOW THE 18 MILLION COVERS THE WHOLE STATE, SO THE SOUTH BAY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WORKFORCE IS ONLY GETTING 6 MILLION. SO HOW MUCH OF 6 MILLION  
2 TO 45 MILLION OR 18 MILLION TO 14 MILLION? WHAT'S THE SCORE?  
3 WHO KNOWS? WHO CARES? ITEM 2 AND 4 BEGIN WITH 5,000 DOLLARS TO  
4 L.A. COUNTY ECONOMIC DEVELOPMENT CORPORATION AND APPOINTING  
5 MEMBERSHIP TO SCAG. AND JACK KAISER, WHO PASSED AWAY, WAS THE  
6 ECONOMIST, THE FOUNDING ECONOMIST OF THE KAISER RESEARCH  
7 CENTER WHO ALSO WAS THE VICE PRESIDENT OF THE L.A.E.D.C. AND  
8 WHAT DO THEY USE TO MAKE THE ECONOMIC FORECASTS? INFORMATION  
9 THEY GOT FROM THE KAISER RESEARCH CENTER. DO YOU SEE SOME KIND  
10 OF SYMBIOTIC RELATIONSHIP THERE WHERE HE'S GETTING INFORMATION  
11 FROM THE RESEARCH CENTER NAMED AFTER HIM TO GIVE TO THE  
12 L.A.E.D.C.? EVERYTHING'S UP AND UP. I HELD NUMBER 5, PLASTIC  
13 BAGS COUNTYWIDE. BUT THE PLASTIC BAG BAN IS ONLY IN THE  
14 UNINCORPORATED AREAS. SO WE ARE ALSO PAYING 10 CENTS A PAPER  
15 BAG. ITEM 6, DING DING DING. THE LEGAL OPINION FROM THE COUNTY  
16 COUNCEL ON SD857. BOY, I COME UP HERE ON A COUPLE OF STATE  
17 LAWS, ONE ABOUT THE, YOU KNOW, THE BLUE LINE CONSTRUCTION  
18 AUTHORITY. NO COUNTY COUNSEL OPINION ON THAT. AND NOW THE  
19 STATE LEGISLATION JUST LEGALIZED THE USE OF THE GOLD LINE  
20 CONSTRUCTION AUTHORITY BY M.T.A. SO WHAT WAS IT BEFORE THEY  
21 LEGALIZED IT? BEFORE THEY PASSED AGENDIZED AND PASSED IT IN  
22 THE STATE LEGISLATION? WELL, NO LEGAL OPINION ON THAT. ITEM  
23 12, PROVISIONAL FINANCING? WOW. IT'S GOING TO BE FOR CRITICAL  
24 SYSTEM CHANGES. AND WHERE DO YOU EXPECT THE IMPROVEMENTS TO  
25 COME FROM REGARDING THIS CRITICAL SYSTEM CHANGES IN D.C.F.S?





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ITEM 19, TARZANA TREATMENT CENTER. NEED WE SAY MORE. ITEM 22,  
2 AGAIN REQUIRED BY CALIFORNIA GOVERNMENT CODE. NOW YOU'RE  
3 UPHOLDING GOVERNMENT CODES? ITEM 26 REFERS TO A CAPITAL  
4 PROJECT. COULDN'T YOU JUST PUT THAT ON A CREDIT CARD? I THINK  
5 THAT'S A GREAT IDEA.

6

7 **ZEY YAROSLAVSKY, CHAIRMAN:** YOUR TIME IS UP.

8

9 **ARNOLD SACHS:** THANK YOU, SEE? NOT TOO BAD. AND THANK YOU AGAIN  
10 FOR PUTTING THEM UP ON THE BOARD FOR THE PUBLIC TO FOLLOW.

11

12 **ZEY YAROSLAVSKY, CHAIRMAN:** COULD YOU PLEASE TURN OFF THE  
13 MICROPHONE? GO AHEAD, SACHI.

14

15 **CLERK SACHI HAMAI:** MR. CHAIRMAN, THE ITEMS THAT ARE BEFORE YOU  
16 ARE ITEM NUMBER SD-1, 1-D, 2-P, 1, I'LL COME BACK TO NUMBER 2  
17 AND 4 IN JUST A MOMENT. NUMBER 5, 12, 18, 22, 25, 26, 29, 32  
18 AND ALSO ON 40-A, THE MEMBERS OF THE PUBLIC THAT HAD SIGNED UP  
19 FOR IT HAVE RELEASED THEIR HOLD. SO THAT ITEM IS ALSO BEFORE.  
20 YOU.

21

22 **ZEY YAROSLAVSKY, CHAIRMAN:** KNABE MOVES, ANTONOVICH SECOND  
23 WITHOUT OBJECTION UNANIMOUS VOTE ON THOSE ITEMS.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** ITEM NUMBER 2 I JUST WANT TO MAKE SURE SO  
2 ITEM NUMBER 2 IS BEFORE YOU. AND ON THIS ITEM, SUPERVISOR  
3 RIDLEY-THOMAS AND SUPERVISOR ANTONOVICH ABSTAIN FROM THE VOTE.

4

5 **ZEY YAROSLAVSKY, CHAIRMAN:** OKAY. KNABE MOVES, I'LL SECOND.  
6 WITHOUT OBJECTION, UNANIMOUS VOTE.

7

8 **SACHI HAMAI, CLERK:** SO IF WE COULD BREAK THIS ITEM UP INTO TWO  
9 SECTIONS, FIRST ONE IS SUPERVISOR KNABE WILL ABSTAIN FROM THE  
10 VOTE ON HIS APPOINTMENT TO SANITATION DISTRICT NUMBER 9. AND  
11 THAT IS BEFORE YOU.

12

13 **ZEY YAROSLAVSKY, CHAIRMAN:** MOLINA MOVES, ANTONOVICH SECONDS,  
14 UNANIMOUS.

15

16 **CLERK SACHI HAMAI:** NOT UNANIMOUS SUPERVISOR KNABE-

17

18 **SUP. YAROSLAVSKY:** I'M SORRY UNANIMOUS OF THE REMAINDER, KNABE  
19 ABSTAINING.

20

21 **CLERK SACHI HAMAI:** THANK YOU. AND SUPERVISOR ANTONOVICH WILL  
22 ABSTAIN FROM THE VOTE ON HIS APPOINTMENT TO SANITATION  
23 DISTRICT NUMBER 17 AND TO THE SOUTHERN CALIFORNIA ASSOCIATION  
24 OF GOVERNMENTS. RIDLEY-THOMAS MOVES, KNABE SECONDS. WITH  
25 SUPERVISOR ANTONOVICH ABSTAINING. THE MATTER'S APPROVED.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** THANK YOU. NOW IF YOU WANT TO GO TO THE  
3 SECOND DISTRICT FOR THE ADJOURNMENTS AND SPECIALS? MR. RIDLEY-  
4 THOMAS?

5

6 **SUP. RIDLEY-THOMAS:** I THANK YOU, MR. CHAIRMAN. PERMIT ME TO  
7 ADJOURN IN MEMORY OF LAWRENCE KENNETH DAVIS. MR. DAVIS WAS  
8 BORN ON JUNE THE 27TH, 1930 IN NORTH CAROLINA AND PASSED AWAY  
9 ON DECEMBER THE 14TH THIS YEAR AT THE AGE OF 81. HE WAS A  
10 VETERAN OF THE KOREAN WAR AND GRADUATED FROM JOHNSON C. SMITH  
11 UNIVERSITY. HE RELOCATED TO LOS ANGELES. HE EARNED AN  
12 ASSOCIATE'S DEGREE IN SCIENCE FROM LOS ANGELES TRADE TECHNICAL  
13 COLLEGE. HE OBTAINED CERTIFICATION AS A TECHNICIAN, A  
14 METALLURGICAL TECHNICIAN AND RETIRED AFTER WORKING MANY YEARS  
15 AT A METALLURGICAL ENGINEERING FIRM IN LOS ANGELES. HE IS  
16 SURVIVED BY HIS SON, ASSEMBLYMEMBER MIKE DAVIS, HIS BROTHERS  
17 JAMES AND ERNEST, SISTERS ERLEAN AND GLORIA AND A HOST OF MANY  
18 RELATIVES AND FRIENDS WHO WILL MISS HIM DEARLY. MR. CHAIRMAN  
19 AND COLLEAGUES-

20

21 **SUP. YAROSLAVSKY:** UNANIMOUS VOTE ON THAT. ALL MEMBERS. IF  
22 THAT'S OKAY WITH YOU.

23

24 **SUP. RIDLEY-THOMAS:** YES, CERTAINLY.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **ZEV YAROSLAVSKY, CHAIRMAN:** GO AHEAD.

2

3    **SUP. RIDLEY-THOMAS:** MR. CHAIRMAN AND COLLEAGUES, I ASK YOU TO  
4    JOIN ME IN MEMORY OF JUDGE LOREN MILLER, JUNIOR. BORN IN 1937  
5    AND PASSED ON THIS MONTH AT THE AGE OF 74. GRADUATED FROM THE  
6    UNIVERSITY OF OREGON IN 1960 AND EARNED A LAW DEGREE FROM  
7    LOYOLA LAW SCHOOL IN 1962. HE BEGAN HIS LEGAL CAREER WITH THE  
8    STATE ATTORNEY GENERAL'S OFFICE AND COFOUNDED MCLAREN, MILLER  
9    AND MONET. 1973 HE BECAME THE EXECUTIVE DIRECTOR OF THE MODEL  
10   NEIGHBORHOOD COMMISSION ON JUSTICE WHERE HE LED THE EFFORT TO  
11   OPEN THE COMPTON COURTHOUSE. HE WAS APPOINTED TO THE LOS  
12   ANGELES COUNTY MUNICIPAL COURT IN 1975 AND TO THE SUPERIOR  
13   COURT TWO YEARS LATER. HE RETIRED IN 1996 BUT RETURNED LATER  
14   THAT YEAR AND UNTIL A MONTH AGO WAS THE PRESIDING JUDGE FOR  
15   TRAFFIC COURT AT THE HUNTINGTON PARK COURTHOUSE. HIS FATHER,  
16   THE LATE LOS ANGELES SUPERIOR COURT JUDGE LOREN MILLER SENIOR,  
17   ARGUED SOME OF THE MOST HISTORIC CIVIL RIGHTS CASES EVER TO BE  
18   HEARD BEFORE THE U.S. SUPREME COURT. HIS DAUGHTER, JUDGE ROBIN  
19   MILLER-SLOAN, BECAME THE FIRST LINEAR THIRD GENERATION JUDGE  
20   IN THE HISTORY OF THE CALIFORNIA COURT SYSTEM. HE IS SURVIVED  
21   BY HIS WIFE GWYN, FIVE CHILDREN AND FOUR GRANDCHILDREN. LOREN  
22   MILLER, JUNIOR. THAT CONCLUDES MY ADJOURNING MOTIONS, MR.  
23   CHAIRMAN.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **ZEY YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. UNANIMOUS VOTE. I'LL DO  
2    MY ADJOURNING MOTIONS AND THEN WE'LL RETURN TO YOU AFTER  
3    EVERYBODY DOES THEIRS. I WANT TO ASK THAT WE ADJOURN IN THE  
4    MEMORY OF JOHN C. ATTERBERRY A RESIDENT OF OUR DISTRICT WHO  
5    DIED TRAGICALLY AT THE AGE OF 40 IN A SENSELESS ACT OF  
6    VIOLENCE INVOLVING A RANDOM SHOOTING ON THE STREETS OF  
7    HOLLYWOOD LAST WEEK. HE HAPPENED TO BE DRIVING PAST THE  
8    INTERSECTION OF SUNSET AND VINE WHEN A GUNMAN OPENED FIRE ON  
9    PASSING CARS. HE WAS SHOT THREE TIMES AND DIED YESTERDAY IN  
10   THE HOSPITAL. BORN IN LOS ANGELES HE BEGAN HIS MUSIC CAREER IN  
11   ARTISTS AND REPERTOIRE FOR TABU RECORDS LATER WORKING FOR  
12   DEATH ROW RECORDS AND GOING ON TO ASSIST ON ALBUMS BY MICHAEL  
13   JACKSON, CHRISTINA AGUILERA, BRANDI, THE SPICE GIRLS AND  
14   JESSICA SIMPSON. AT THE TIME OF HIS DEATH HE WAS SENIOR  
15   PARTNER AND CHIEF FINANCIAL OFFICER FOR THE GRIDLOCK GROUP, AN  
16   EVENTS PRODUCTION COMPANY. HE'S SURVIVED BY HIS SISTER CYNTHIA  
17   ATTERBERRY AND OTHER FAMILY MEMBERS. BARBARA ORBISON, WIDOW OF  
18   ROY ORBISON WHO MANAGED HIS ESTATE AND RAN HIS MUSIC  
19   PUBLISHING COMPANY AFTER HIS DEATH IN 1988. SHE RECENTLY DIED  
20   OF PANCREATIC CANCER AT THE AGE OF 60. SHE IS SURVIVED BY THE  
21   COUPLE'S TWO CHILDREN, ROY KELTON ORBISON AND ALEXANDER  
22   ORBISON AND HER STEP-SON WESLEY ORBISON. AND FINALLY MOVE THAT  
23   WE ADJOURN IN MEMORY OF HARRY MORGAN, LONG TIME CHARACTER  
24   ACTOR, BEST KNOWN FOR HIS TELEVISION ROLES IN THE LATE 1960S  
25   AND EARLY 1970S ON "DRAGNET" AND "MASH" WHO RECENTLY PASSED



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   AWAY AT THE AGE OF 96 AT HIS HOME IN BRENTWOOD. HE BEGAN HIS  
2   CAREER AS A BIT PLAYER IN MOVIES AND RADIO, AS A MOVIE AND  
3   RADIO ACTOR IN THE 1940S BUT SOON GRADUATED TO LARGER FILM  
4   ROLES AND EVENTUALLY TO TELEVISION WHERE HE APPEARED IN MANY  
5   CHARACTER OR CO-STARRING ROLES. HE IS SURVIVED BY HIS WIFE OF  
6   25 YEARS, BARBARA BUSHMAN AND THREE SONS FROM AN EARLIER  
7   MARRIAGE, CHRISTOPHER, CHARLES AND PAUL, EIGHT GRANDCHILDREN  
8   AND NINE GREAT GRANDCHILDREN. HE WAS PREDECEASED BY HIS FIRST  
9   WIFE EILEEN DETCHON AND HIS SON DANIEL. SUPERVISOR KNABE,  
10  ADJOURNING MOTIONS?

11

12  **SUP. KNABE:** THANK YOU, MR. CHAIRMAN. I, TOO, WANTED TO JOIN IN  
13  THE MEMORY OF LAWRENCE KENNETH DAVIS THE FATHER OF  
14  ASSEMBLYMEMBER MIKE DAVIS AND PASSED AWAY IN HIS HOME IN LONG  
15  BEACH. AND THOSE ARE MY ADJOURNMENTS, AS WELL, TOO. THANK YOU.

16

17  **SUP. YAROSLAVSKY:** UNANIMOUS VOTE. SUPERVISOR ANTONOVICH.

18

19  **SUP. ANTONOVICH:** ADJOURN IN MEMORY OF DONALD KOLL WHO PASSED  
20  AWAY AT THE AGE OF 78. HE WAS A BUILDER WHO PIONEERED MID AND  
21  HIGH-RISE OFFICE BUILDINGS IN ORANGE COUNTY. HE FOUNDED KOLL  
22  COMPANY IN 1962. HIS FIRST PROJECT THEN WAS KNOTT'S BERRY FARM  
23  AMUSEMENT PARK AND THAT WAS TO BUILD THE LOG RIDE AND REPLICA  
24  OF THE INDEPENDENCE HALL. HE IS SURVIVED BY HIS WIFE KATHY AND  
25  THEIR SIX CHILDREN AND HIS BROTHER EDWIN. JOHN ALFRED MARTIN





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PASSED AWAY AT THE AGE OF 91. HE WAS ONE OF THE PREEMINENT  
2 STRUCTURAL ENGINEERS IN THE WESTERN UNITED STATES, FOUNDER OF  
3 MARTIN ASSOCIATES OF ENGINEERING COMPANIES. HE SERVED IN THE  
4 UNITED STATES NAVY AND SURVIVED BY HIS SONS JOHN JUNIOR,  
5 RANDALL AND THEIR DAUGHTER JAMIE. CHUCK MEDICUS, PASSED AWAY  
6 AT THE AGE OF 83, RESIDENT IN ANTELOPE VALLEY, CAREER  
7 CALIFORNIA HIGHWAY PATROL OFFICER IN THE ANTELOPE VALLEY,  
8 ACTIVE MEMBER OF THE COMMUNITY. BOB BURNETT, PASSED AWAY AT  
9 THE AGE OF 71. HE WAS THE GUITAR PLAYER, TENOR IN THE FOLK  
10 GROUP THE HIGHWAY MEN. HE ALSO ATTENDED HARVARD LAW SCHOOL,  
11 WORKED AS A TRUST LAWYER FOR SEVERAL BANKS BEFORE RETIRING  
12 FROM THE BANK OF AMERICA AND SERVED IN THE UNITED STATES ARMY.  
13 THOMAS SALAZAR SENIOR, OWNER OF THE SPEED QUEEN SERVICE CENTER  
14 OF SOUTHERN CALIFORNIA AND THE WESTERN REGIONAL MANAGER OF THE  
15 ALLIANCE LAUNDRY SYSTEM. HE WAS A GRAND KNIGHT FOR KNIGHTS OF  
16 COLUMBUS AND WORKED WITH THE EAST SIDE LITTLE LEAGUE. WILLIAM  
17 KENNETH "KEN" TURNER SERVED IN THE UNITED STATES ARMY AIR  
18 CORPS DURING THE KOREAN WAR AND WAS KNOWN IN THE GLENDORA AREA  
19 AS A BUSINESSMAN WHO STARTED HIS CAREER IN 1955 SERVING ON THE  
20 AZUSA BOARD, GLENDORA BOARD OF REALTORS. HE WAS ACTIVE IN THE  
21 UNITED METHODIST CHURCH AND SERVED ON THE BOARD OF TRUSTEES OF  
22 THE MERRY METHODISTS. AND JUANITA CAMILLA FRY, 83-YEAR-OLD  
23 PASSED AWAY AS A LONG TIME RESIDENT OF AND ANTELOPE VALLEY.  
24 THOSE ARE MY ADJOURNMENTS, MR. CHAIRMAN.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** UNANIMOUS VOTE. SUPERVISOR MOLINA, ANY--  
2   SUPERVISOR MOLINA? HELLO? GLORIA? DO YOU HAVE ANY ADJOURNING  
3   MOTIONS?

4  
5   **SUP. MOLINA:** I'M SORRY? NO.

6  
7   **SUP. YAROSLAVSKY:** OKAY. SUPERVISOR RIDLEY THOMAS ARE YOU  
8   HOLDING ANY ITEMS? OKAY. THEN THAT LEAVES ME. I WAS HOLDING  
9   YEAH, LET ME SEE WHICH ONE I WANT TO TAKE UP FIRST. YEAH, ITEM  
10   NUMBER 6. I REALLY-- I SHOULDN'T HAVE HELD IT, BECAUSE I DON'T  
11   THINK THERE'S GOING TO BE MUCH DISCUSSION ON IT. WE DO HAVE  
12   SOMEBODY FROM THE SUPERIOR COURT WHO'S HERE. MR. BIANCO? WHY  
13   DON'T YOU COME UP HERE? THIS IS A RESOURCE THE ADMINISTRATIVE  
14   OFFICE, THE STATE LEGISLATURE PASSED LEGISLATION TO ALLOW FOR  
15   AMNESTY FOR CERTAIN-- SERGEANT? WHERE'S OUR SERGEANT AT ARMS?  
16   COULD YOU HELP THESE GUYS?

17  
18   **SUP KNABE:** I THINK WE SHOULD GIVE THEM AMNESTY FOR GOING IN  
19   THE WRONG DOOR.

20  
21   **SUP. YAROSLAVSKY:** YOU DID NOT PASS THE TEST. THIS IS THE FIRST  
22   FOR EVERYBODY. STATE LEGISLATION CALLED FOR AN AMNESTY FOR  
23   MOVING VIOLATION TICKETS, I BELIEVE. WE'RE TALKING ABOUT  
24   MOVING VIOLATIONS, CORRECT? FOR ANYONE WHO HADN'T PAID ANY OR  
25   ALL PARTS OF THEIR FINES PRIOR TO JANUARY 1ST OF 2009. THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ADMINISTRATIVE OFFICE OF THE COURTS HAS MADE A JUDGMENT THAT  
2 WE DON'T BELIEVE IS LEGALLY APPROPRIATE AND I DON'T THINK YOU  
3 BELIEVE IT, EITHER, AND I'LL LET YOU SPEAK FOR YOURSELF, THAT  
4 THE AMNESTY WILL ONLY APPLY TO PEOPLE WHO PAID NOTHING PRIOR  
5 TO JANUARY 1ST OF 2009. BUT IF YOU HAPPENED TO BE A BETTER  
6 CITIZEN THAN THOSE WHO PAID NOTHING AND MADE AN EFFORT TO PAY  
7 SOMETHING, THE COURTS HAVE DETERMINED THAT THEY WOULD NOT BE  
8 SUBJECT TO-- ELIGIBLE FOR AMNESTY, WHICH TO ME, AND A LOT OF  
9 OTHER PEOPLE, SEEMS TO BE GROSSLY UNFAIR AND RIDICULOUS.  
10 PEOPLE WHO MADE AN HONEST EFFORT OR AN EFFORT TO PAY SOMETHING  
11 DOWN ON THEIR TICKET WILL NOT BE THE BENEFICIARIES OF AMNESTY,  
12 BUT PEOPLE WHO TOTALLY STUCK IT TO THE AUTHORITIES AND PAID  
13 NOTHING ON THEIR TICKETS, THEY ARE ELIGIBLE FOR AMNESTY. AND  
14 WHAT THIS MOTION CALLS FOR IS FOR THE ADMINISTRATIVE OFFICE OF  
15 THE COURTS, ASKS THEM TO RECONSIDER THEIR POSITION, A POSITION  
16 THAT WE BELIEVE IS INCONSISTENT WITH THE STATE LEGISLATION,  
17 NOT TO MENTION UNFAIR, AND APPLY THE AMNESTY TO ALL THOSE WHO  
18 EITHER PAID SOME OR PAID NONE OF THEIR FEES THAT ARE ELIGIBLE  
19 FOR 50 PERCENT AMNESTY ON THEIR FINES. THAT'S REALLY THE LONG  
20 AND THE SHORT OF IT. AND I THINK WE NEED TO LIGHT A FIRE UNDER  
21 THE ADMINISTRATIVE OFFICE OF THE COURTS. THEY'RE LIVING IN A  
22 BUBBLE. THEY DON'T GET THIS FOR SOME REASON THEY DON'T GET THE  
23 UNFAIRNESS OF IT. I THINK THEIR RATIONALE IS THAT IF  
24 SOMEBODY'S PAID SOMETHING, THEY'RE PROBABLY GOING TO PAY THE  
25 REST OF IT OVER TIME AND THEY SHOULDN'T GIVE THEM ANY AMNESTY.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT'S NOT THE LESSON WE WANT TO SEND, I DON'T THINK, IN ANY  
2 AMNESTY PROGRAM, WHETHER IT'S LOCAL OR STATEWIDE. IS IF YOU DO  
3 THE RIGHT THING IN PART THEN YOU WON'T BE ELIGIBLE FOR  
4 AMNESTY, BUT IF YOU'RE A TOTAL SCOFFLAW, THEN YOU GET THE  
5 BENEFIT OF THE AMNESTY. IT JUST SENDS THE WRONG MESSAGE. MR.  
6 BIANCO, ANYTHING YOU WANT TO ADD AS FAR AS THE LAW IS  
7 CONCERNED AND THE VIEW? WE'VE BEEN GOING BACK AND FORTH  
8 BETWEEN OUR OFFICE AND YOUR FOLKS AND YOU ABOUT WHAT WE CAN DO  
9 HERE IN THE LOCAL COURTS, WHAT THEY CAN DO TO BE MORE FAITHFUL  
10 TO THE STATE LEGISLATION, BUT THERE IS A CONCERN ABOUT DOING  
11 THAT UNILATERALLY WITHOUT THE ADMINISTRATIVE OFFICE OF THE  
12 STATE COURTS' BLESSING. SO ANY COMMENTS YOU'D LIKE TO ADD?

13

14 **SPEAKER:** I THINK YOU'VE REALLY SUMMARIZED THE ISSUE VERY WELL.  
15 AND WE'RE JUST HERE TO INDICATE THAT WE AGREE AND SUPPORT THE  
16 COUNTY'S POSITION ON THIS. AND WE THINK THAT THE MOTION THAT  
17 WILL BE OFFERED IS AN APPROPRIATE ONE THAT WE COULD ASK THE  
18 ADMINISTRATIVE OFFICE OF THE COURTS TO REMOVE THE GUIDELINE  
19 THAT WE FEEL THEY INCORRECTLY ADDED WHICH WAS CLEARLY NOT  
20 WITHIN THE FOUR CORNERS OF THE STATUTE AND NOT WHAT WE THINK  
21 THE LEGISLATURE INTENDED.

22

23 **ZEY YAROSLAVSKY, CHAIRMAN:** OKAY. THANK YOU. DO YOU WANT TO ADD  
24 ANYTHING? THERE ARE 75,000 PEOPLE IN THE COUNTY OF LOS  
25 ANGELES, AS I UNDERSTAND IT, WHO FALL INTO THIS CATEGORY WHO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HAVE PAID SOMETHING PRIOR TO JANUARY 1, 2009 WHO WOULD BE  
2 INELIGIBLE FOR THIS AMNESTY PROGRAM. SO 75,000 PEOPLE WHO PAID  
3 SOME PART OF THEIR FINE AND NOW WILL BE ELIGIBLE FOR NO  
4 AMNESTY AND THAT'S A LOT OF PEOPLE IN OUR COUNTY FOR A COUNTY  
5 THIS SIZE. ALL RIGHT. IS THERE ANY OTHER DISCUSSION?

6

7 **SUP. ANTONOVICH:** WRONG MESSAGE I MEAN ALL THE PEOPLE IN THIS  
8 COUNTY WHO PAID THEIR TRAFFIC CITATIONS, AND NOW BASICALLY  
9 WE'RE GOING TO REWARD THOSE WHO DIDN'T PAY ON TIME. AND THAT'S  
10 JUST MY PROBLEM IN SUPPORTING THAT LEGISLATION.

11

12 **ZEY YAROSLAVSKY, CHAIRMAN:** EXCEPT WE'RE NOT ENDORSING THE  
13 AMNESTY OR NOT ENDORSING IT. THERE'S GOING TO BE AN AM  
14 AMNESTY. THE QUESTION IS WHETHER IT WILL BE FAIRLY  
15 ADMINISTERED OR WHETHER SOME PEOPLE ARE GOING TO BE SCREWED,  
16 QUITE BLUNTLY. I DON'T THINK THERE'S ANYTHING INCONSISTENT  
17 WITH YOUR POSITION, MIKE, FROM WHAT WE'RE ASKING THEM TO DO.  
18 BUT I UNDERSTAND YOUR POSITION.

19

20 **SPEAKER:** I AGREE WITH YOU THAT THE SUPERIOR COURT IS NOT  
21 TAKING A POSITION ON WHETHER OR NOT AMNESTY IS A GOOD THING OR  
22 A BAD THING. THE FACT IS IT IS A MANDATED PROGRAM. AND SO THE  
23 ISSUE THAT WE HAVE IN FRONT OF US, THE COURT AND THE COUNTY,  
24 WHO ARE JOINTLY TASKED WITH IMPLEMENTING THE PROGRAM, IS HOW  
25 DO WE DO IT IN A FAIR AND CONSISTENT WAY?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **ZEY YAROSLAVSKY, CHAIRMAN:** DO YOU WANT TO BE RECORDED AS A NO  
3 VOTE?

4

5 **SUP. ANTONOVICH:** JUST ABSTAIN.

6

7 **SUP. YAROSLAVSKY:** ABSTAIN, WIHTOUT OBJECTION SUPERVISOR  
8 ANTONOVICH ABSTAINING IT WILL BE A 4-0 VOTE ON THE MOTION. SO  
9 ORDERED. THE OTHER ITEM I WAS HOLDING WAS 19. I THINK I HAVE A  
10 MOTION ON THAT. ALL RIGHT, I'M GOING TO TURN IT OVER TO MR.  
11 KNABE AND I'LL COME BACK WITH MINE AFTER HE IS DONE WITH HIS  
12 ITEMS. YOU'RE NOT HOLDING ANYTHING? SUPERVISOR ANTONOVICH, ARE  
13 YOU HOLDING ANYTHING?

14

15 **SUP. ANTONOVICH:** I JUST HAVE A COUPLE MOTIONS.

16

17 **SUP. YAROSLAVSKY:** OKAY, YOU'RE HOLDING NUMBER 9, ALSO.

18

19 **SUP. ANTONOVICH:** I WANTED TO MAKE THE LAURA'S LAW EXTENSION  
20 WHICH IS ASSEMBLY BILL 1421 UNDER WELFARE INSTITUTIONS CODE  
21 ESTABLISH THE DEMONSTRATION PROJECT FOR THE ASSISTED  
22 OUTPATIENT TREATMENT. THAT LAW SUNSETS IN 2013. SINCE 2003,  
23 OUR COUNTY DEPARTMENT OF MENTAL HEALTH HAS PROVIDED A  
24 VOLUNTARY PILOT ASSISTANT OUTPATIENT TREATMENT PROGRAM USING  
25 THE SETTLEMENT AGREEMENT PORTION OF THAT LAW FOR PERSONS WITH





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MENTAL ILLNESS INVOLVED IN THE CRIMINAL JUSTICE SYSTEM  
2 MISDEMEANOR CHARGES. CURRENTLY THE DEPARTMENT CONTRACTS WITH  
3 GATEWAYS HOSPITAL AND THE MENTAL HEALTH CENTER TO PROVIDE A  
4 FULL RANGE OF SERVICES AND SPECIFIED IN STATUTE. THE CONTRACT  
5 OF GATEWAYS' IS FOR 10 TREATMENT SLOTS. THE LAW WHICH IS  
6 PATTERNED AFTER NEW YORK'S LAW HAS SHOWN TREMENDOUS SUCCESS  
7 AFTER JUST FIVE YEARS. FOR EXAMPLE, 74 PERCENT FEWER PEOPLE  
8 EXPERIENCE HOMELESSNESS, 77 PERCENT FEWER EXPERIENCE  
9 PSYCHIATRIC HOSPITALIZATION, 83 PERCENT FEWER EXPERIENCED  
10 ARRESTS, 87 PERCENT FEWER EXPERIENCE INCARCERATION, 55 PERCENT  
11 FEWER ATTEMPTED SUICIDES, 57 PERCENT FEWER PHYSICALLY HARMED  
12 OTHERS AND 46 PERCENT FEWER DAMAGED OR DESTROYED PROPERTY. SO  
13 I'D MOVE THAT THE COUNTY SUPPORT THE EXTENSION OF LAURA'S LAW  
14 WITH THE FOLLOWING AMENDMENTS TO SUPPORT THE COUNTY'S  
15 IMPLEMENTATION OF AN EFFECTIVE PROGRAM, INCLUDING THE STATE'S  
16 IMPLEMENTATION FUNDS FOR ASSISTED OUTPATIENT TREATMENT  
17 ALLOWING FLEXIBILITY BY THE COUNTY MENTAL HEALTH DEPARTMENTS  
18 IN THE PROVISION OF ASSISTED OUTPATIENT TREATMENT SERVICES BY  
19 CHANGING THE REQUIREMENT TO PROVIDE THE SAME SERVICES TO  
20 INDIVIDUALS NOT IN A.O.T. AND STREAMLINING AND FACILITATING  
21 THE ADMINISTRATIVE LEGAL POSSESSIONS PROCESSES FOR ADMISSIONS,  
22 RE-ADMISSION, ONGOING ADEQUATE TREATMENT INCLUDING THE  
23 ADMINISTRATION OF MEDICATION. SO, SO MOVED. AND THAT WILL BE  
24 CONTINUED.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **ZEY YAROSLAVSKY, CHAIRMAN:** SO WE'LL CONTINUE YOUR ITEM TO NEXT  
2    WEEK.

3  
4    **SUP. ANTONOVICH:** APPROVE THIS NOW WHICH WILL GO INTO NEXT  
5    WEEK'S.

6  
7    **ZEY YAROSLAVSKY, CHAIRMAN:** I GOT YOU. YOU'RE MAKING THIS AN AN  
8    AMENDMENT TO THE ITEM. OKAY SO WITHOUT OBJECTION UNANIMOUS  
9    VOTE, ANTONOVICH MOVES, I'LL SECOND THAT. UNANIMOUS VOTE. AND  
10   IT WILL BE FOLDED INTO THE ITEM FOR NEXT WEEK.

11

12   **SUP. ANTONOVICH:** THE OTHER MOTION IS THAT WE WAIVE THE FEES  
13   FOR THE SHERIFF'S DEPARTMENT'S DEPARTMENT GRADUATING CLASS OF  
14   68 DEPUTY SHERIFF TRAINEES AT THE DOROTHY CHANDLER PAVILLION,  
15   SIX OF WHOM CONSTITUTE GRADUATES FROM OTHER AGENCIES INCLUDING  
16   ARCADIA, BURBANK, CULVER CITY, GLENDORA, TORRANCE AND THE LOS  
17   ANGELES SCHOOL POLICE DEPARTMENT. OVER 1,000 FRIENDS AND  
18   FAMILY ARE EXPECTED TO ATTEND. MUSIC CENTER CHARGES  
19   APPROXIMATELY 3,500 PER DAY FOR THE USE OF THE PAVILION. IN  
20   ADDITION THERE'S A RENTAL FEE OF \$125 FOR THE USE OF  
21   FOUNDATION. AND THAT WOULD BE TO MOVE TO WAIVE THOSE FEES AND  
22   TO WAIVE THE PARKING FEE FOR APPROXIMATELY 1,000 CARS BEFORE 4  
23   P.M. AND SEVEN DOLLARS PER VEHICLE THERE AFTER IN LOT 17. THAT  
24   IS IF WE COULD APPROVE IT TODAY BECAUSE IT'S DECEMBER 15TH.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **ANDREA ORDIN**COUNSEL: EMERGENCY.

2

3   **ZEY YAROSLAVSKY, CHAIRMAN:** SO YOU WANT TO MAKE A FINDING THAT  
4   THIS CAME TO THE ATTENTION OF THE BOARD AFTER THE POSTING OF  
5   THE AGENDA.

6

7   **ANDREA ORDIN:** AND WE NEED FOUR VOTES.

8

9   **SUP. YAROSLAVSKY:** SO MOVED BY ANTONOVICH, SECONDED BY ME  
10   WITHOUT OBJECTION SO ORDERED. NOW THE MOTION BY ANTONOVICH,  
11   SECONDED BY MYSELF, WITHOUT OBJECTION, UNANIMOUS VOTE.

12

13   **SUP. ANTONOVICH:** THAT'S ALL. ONE POINT. LAST WEEK WE HAD  
14   ASKED SOUTHERN CALIFORNIA EDISON IF THEY WOULD SUBMIT TO US  
15   THE DISASTER PLANS THAT THEY HAD UTILIZED IN PREPARING FOR HOW  
16   TO HANDLE DISASTER WHICH WE WERE INFORMED THEY HAD DONE TWO  
17   MONTHS PRIOR TO THE DISASTER THAT HIT THE SAN GABRIEL VALLEY  
18   AND PARTS OF THE SAN FERNANDO VALLEY. NOW WE'VE BEEN ADVISED  
19   THAT EDISON DOESN'T KNOW WHICH DISASTER PLAN TO SEND US  
20   BECAUSE THEY HAVE MANY DISASTER PLANS. AND IT WOULD SEEM TO ME  
21   THAT DISASTER PLAN THAT THEY TOLD US THEY WERE INVOLVED WITH  
22   TWO MONTHS AGO IS THE ONE THEY OUGHT TO BE SENDING TO US SO WE  
23   CAN EVALUATE THAT HAVING OUR SHERIFF'S DEPARTMENT AND FIRE  
24   DEPARTMENT AND OFFICE OF EMERGENCY MANAGEMENT REVIEW THAT SO  
25   THEY ARE IN A POSITION TO ASSIST THE RESIDENTS IN A FUTURE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DISASTER AND I WOULD HOPE THAT WE WOULD CONTACT EDISON AGAIN  
2 THROUGH THE EXECUTIVE OFFICE ASKING FOR THAT INFORMATION  
3 BECAUSE AGAIN, WITH EARTHQUAKES AND OTHER STORMS ON THE  
4 HORIZON, WE WANT TO ENSURE THAT THE CITIZENS ARE GOING TO BE  
5 SERVED AND PROTECTED IN SUCH AN OCCURRENCE.

6

7 **ZEY YAROSLAVSKY, CHAIRMAN:** MY ITEM, 19, AN AMMENDMENT I WANT  
8 TO MAKE AND I WILL NOT READ THE PREAMBLE IN THE INTEREST OF  
9 TIME. I WILL JUST READ THE RESOLVED PART ALONG WITH A  
10 SUGGESTED INCLUSION BY SUPERVISOR RIDLEY-THOMAS WHICH I WILL  
11 INCORPORATE INTO THIS. "INSTRUCT THE DIRECT-- I THEREFORE MOVE  
12 THE BOARD OF SUPERVISORS," THIS IS AN AMENDMENT TO NUMBER 19.  
13 "INSTRUCT THE DIRECTOR OF PUBLIC HEALTH TO REPORT BACK IN 12  
14 MONTHS ON, 1, THE EFFICACY OF VIVTROL AND M.A.T. AS COST-  
15 EFFECTIVE MEASURES TO IMPROVE MEDIUM LONG TERM PATIENT  
16 OUTCOMES FOR CLIENTS OF D.P.H.-FUNDED SERVICES INCLUDING A  
17 DEMOGRAPHIC ANALYSIS OF IMPACTED POPULATIONS. THAT'S THE  
18 ADDITION OF SUPERVISOR RIDLEY-THOMAS. SECOND RECOMMENDATIONS  
19 FOR THE EXPANDED USE OF VIVITROL AND M.AT. IN HIGH RISK HIGH  
20 CONSEQUENCE POPULATIONS SUCH AS THE COUNTY'S DRUG COURT, JAIL  
21 AND PROBATION SETTINGS AND DUI AND DRINKING DRIVER PROGRAMS.  
22 AND B, INSTRUCT THE DIRECTOR OF PUBLIC HEALTH TO REPORT BACK  
23 IN 90 DAYS ON, ONE, POLICY CHANGES NEEDED TO EXPAND THE  
24 AVAILABILITY OF VIVETROL AND PUBLIC COVERAGE PROGRAMS SUCH AS  
25 MEDI-CAL AND, TWO, RECOMMENDATIONS ON HOW VIVETROL USED IN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THIS PROJECT CAN BE PURCHASED AT THE MOST AFFORDABLE PRICE.  
2 SECONDED BY KNABE. WITHOUT OBJECTION, THE ITEM, KNABE MOVES,  
3 RIDLEY-THOMAS SECONDS, THE ITEM AS AMENDED IS APPROVED. ALL  
4 RIGHT. THAT'S ALL I HAD, SUPERVISOR MOLINA. SUPERVISOR MOLINA,  
5 ARE YOU HOLDING ANYTHING? I DON'T THINK YOU ARE. GLORIA?  
6 YOU'RE NOT HOLDING ANYTHING?

7

8 **SUP. MOLINA:** NO.

9

10 **ZEY YAROSLAVSKY, CHAIRMAN:** AND THAT'S IT. S-1. YES, IT'S AFTER  
11 11 A.M. IS THE DIRECTOR OF HEALTH SERVICES HERE?

12

13 **DR. JOHN SCHUNHOFF:** MR. CHAIRMAN AND MEMBERS OF THE BOARD,  
14 THIS IS THE STATUS REPORT ON THE LAC+USC MEDICAL CENTER. THIS  
15 IS THE SHORT REPORT. THE LONG REPORT COMES AT THE END OF THE  
16 MONTH. THERE'S DOWNWARD TRENDING IN THIS REPORT ABOUT HOSPITAL  
17 ADMISSIONS IN NOVEMBER FROM OCTOBER AS WELL AS E.D.  
18 REGISTRATION VOLUME DECREASED. OTHER TRENDS WILL BE SHOWN IN  
19 THE REPORT IN TWO WEEKS.

20

21 **ZEY YAROSLAVSKY, CHAIRMAN:** I'M SORRY. ANY QUESTIONS FOR MR.  
22 SCHUNHOFF? SEEING NONE. THANK YOU.

23

24 **SUP. RIDLEY-THOMAS:** HAVE A GOOD HOLIDAY.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **ZEY YAROSLAVSKY, CHAIRMAN:** MOTION TO RECIEVE AND FILE BY  
2   SUPERVISOR MOLINA SECONDED BY ANTONOVICH WITHOUT OBJECTION.  
3   UNANIMOUS VOTE. WHAT ELSE DO WE HAVE? PUBLIC COMMENT. EACH  
4   PERSON ON PUBLIC COMMENT WILL HAVE TWO MINUTES. NATALIA  
5   MARTINEZ? ERIC PREVEN AND ARNOLD SACHS. GO AHEAD, MR. PREVEN.

6

7   **ERIC PREVEN:** MY NAME IS ERIC PREVEN AND I AM THE COUNTY  
8   RESIDENT FROM DISTRICT 3. ITEM 19 I APPRECIATE THE MOTION TO  
9   AMEND AND TAKE A LOOK AT THE EFFICACY OR EFFECTIVENESS OF  
10   VIVATROL. IT'S VERY EXPENSIVE MEDICATION. 847 DOLLARS PER  
11   TREATMENT. I DID THE MATH. IT'S APPROXIMATELY 4,000 TREATMENTS  
12   FOR THAT 3.4 MILLION DOLLARS. I HOPE IT IS EFFECTIVE AND I  
13   HOPE WE CAN GET AN ANSWER THERE ON WHERE THAT MEDICATION COMES  
14   FROM BECAUSE THAT'S A BIG NUMBER. ON ITEM NUMBER-- I WANT TO  
15   GO BACK TO ITEM NUMBER 9 BECAUSE I DIDN'T QUITE FINISH MY  
16   REMARKS. AND I WANT TO DO IT RESPECTFULLY BECAUSE EMBEDDED IN  
17   THOSE REMARKS WAS THE RECOMMENDATION THAT DEALING WITH THE  
18   STATE LEGISLATURE, WE LOOK AT THESE PENSION REFORM ISSUES  
19   CAREFULLY AND THAT THE BOARD IS GOING TO, ON BEHALF OF THE  
20   PUBLIC, TAKE A GOOD LONG LOOK AT THAT BALANCE BETWEEN COUNTY  
21   EMPLOYEES WHO ARE INVALUABLE AND PART OF THIS FAMILY AND OF  
22   COURSE THE THE PUBLIC'S INTEREST, THE TAXPAYER INTEREST. THIS  
23   IS A HOT BUTTON ISSUE. I WANT TO BE VERY RESPECTFUL BECAUSE  
24   SOMETIMES I FEEL IN MY WORK OF REPORTING TO THE BOARD ABOUT  
25   THE THINGS I SEE IN THE AGREEMENT, IN THE BACKUP INFORMATION,





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    THERE'S A PERCEPTION THAT I'M TRYING TO BUST YOUR CHOPS OR  
2    WHATEVER. THAT'S NOT WHERE I'M COMING FROM. I ACTUALLY BELIEVE  
3    AND HAVE ALWAYS BELIEVED THAT THE PUBLIC SCRUTINY IS IN THE  
4    INTEREST OF ALL OF US TOGETHER. AND I WAS WONDERING IN  
5    BRINGING IT BACK TO THE SPECIFIC PENSION REFORM DISCUSSION IF  
6    ANY MEMBERS OF THE PUBLIC WERE NOT EITHER COUNTY EMPLOYEES OR  
7    SUPERVISORS WITH COUNTY EMPLOYEES' INTEREST COULD PARTICIPATE  
8    IN THAT MEDIATION, IF YOU WILL, TO TRY TO FIND A RESOLUTION. I  
9    THINK THAT WOULD SHOW A LOT. I ALSO WOULD JUST LIKE TO SAY  
10    THAT THE NOTION OF TRYING TO COMPRESS ITEMS INTO THREE  
11    MINUTES, SUPERVISOR YAROSLAVSKY, IS VERY CHALLENGING. AND I  
12    WOULD HOPE THAT IN THE FUTURE, WE CAN MODIFY THAT FOR PEOPLE  
13    WHO ARE NOT USING GIBBERISH, WHICH MISS MOLINA SUGGESTED A  
14    COUPLE WEEKS AGO. I REALLY DO MAKE AN EFFORT TO TAKE THE TIME  
15    TO INVEST IN ALL OF OUR INPUT. AND I HOPE THAT IT'S  
16    APPRECIATED. I KNOW IT'S APPRECIATED BY SOME MEMBERS OF THE  
17    PUBLIC. I JUST HOPE THE BOARD UNDERSTANDS.

18

19    **ZEY YAROSLAVSKY, CHAIRMAN:** YOUR TIME IS UP. THANK YOU, MR.  
20    PREVEN. MS. MARTINEZ?

21

22    **SPEAKER:** GOOD MORNING, SUPERVISORS. WE'RE HERE BECAUSE WE WANT  
23    TO SPEAK TO DON KNABE IN PARTICULAR BECAUSE I OWN A TUTORING  
24    CENTER. AND I'VE BEEN PERSECUTED AND HARASSED BY THE DOWNEY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 POLICE DEPARTMENT AND COURT ENFORCERS. AND I WANTED TO BRING  
2 THAT TO YOUR ATTENTION. [SPEAKING SPANISH].

3

4 **NATALIA MARTINEZ:** MY NAME IS NATALIA MARTINEZ. THE REASON WHY  
5 WE ARE HERE IS BECAUSE WE WERE PERSECUTED AND HARRASED FROM  
6 THE POLICE DEPARTMENT THAT ENFORCES THE LAW. THE REASON IS  
7 BECAUSE MY SON OWNS THE BUSINESS. HE DOES TUTORING. AND HE  
8 WOULD LIKE TO KNOW WHEY THEY ARE HARASSING US, CALLING US.  
9 WHEN I TAKE THE KIDS TO SCHOOL. AND JUST BECAUSE I WAS PARKED  
10 OUTSIDE I WAS GIVECN A TICKET AND BECAUSE [INAUDIBLE] WE ALSO  
11 GOT A TICKET FOR THAT. WE ARE HAVING A HARD TIME [INAUDIBLE]  
12 ALL THE ISSUES OF THE BUSINESS. MY SON WAS DETAINED IN FRONT  
13 OF TEN KIDS. WITH THREE OF OFFICERS AND THEY HAD GUNS. THEY  
14 ARRESTED HIM BECAUSE OF TICKETS FOR PUTTING UP SIGNS IN  
15 REGARDS TO THE BUSINESS AND THEY TOOK THE SIGNS. [INAUDIBLE]  
16 AND I'D LIKE TO HAVE THIS INVESTIGATED. AND MAKE THIS PART OF  
17 AN INVESTIGATION. WE ARE BOTH CONCERNED ABOUT THIS HARASSMENT.

18

19 **SPEAKER:** AND I JUST WANT TO ADD SOMETHING REAL QUICK. IF WE  
20 COULD SIT DOWN WITH THE BOARD OF SUPERVISORS AT DOWNEY AND THE  
21 POLICE DEPARTMENT SO THE INVESTIGATION COULD BE CARRIED OUT  
22 BECAUSE WE'RE BEING DISCRIMINATED AND ALSO PERSECUTED. WE JUST  
23 WANT TO SIT DOWN WITH THEM AND SEE WHAT'S THE CAUSE AND WHAT'S  
24 GOING ON.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** SOMEBODY FROM MY STAFF WILL VISIT WITH THEM, TAKE  
2 THEIR NAME AND WE'LL SET YOU UP A MEETING WITH DOWNEY. DOWNEY  
3 HAS THEIR OWN PD, WHICH IS NOT THE COUNTY SHERIFF. THEY HAVE  
4 THEIR OWN POLICE DEPARTMENT. BUT WELL INTERFACE WITH YOU FOR  
5 YOU WITH A MEMBER OF THE CITY COUNCIL AND THE POLICE  
6 DEPARTMENT. SO MY STAFF, MISS VELASQUEZ WILL TALK TO YOU AND  
7 GET YOUR INFORMATION AND WE'LL SET UP A MEETING FOR YOU.

8

9 **SPEAKER:** OKAY, THANK YOU VERY MUCH.

10

11 **ZEV YAROSLAVSKY, CHAIRMAN:** THANK YOU.

12

13 **SPEAKER:** WE HAVE NO MONEY NOW DUE TO THE TICKETS GIVEN FOR OUR  
14 BUSINESS. IT'S THOUSANDS AND THOUSANDS OF DOLLARS ALREADY  
15 SPENT JUST ON THE OFFICIALS.

16

17 **SUP. KNABE:** WE'LL SET UP MEETING FOR YOU.

18

19 **ZEV YAROSLAVSKY, CHAIRMAN:** OKAY. MR. SACHS?

20

21 **ARNOLD SACHS:** LET'S PLAY TOO. YOU'LL GET OUT OF HERE BEFORE  
22 11:30. THANK YOU. GOOD MORNING. ARNOLD SACHS. FIRST I'D LIKE  
23 TO READ, THIS IS A LITTLE STORY AND QUOTE, "'IT'S EASY TO  
24 UNDERSTAND VOTER FRUSTRATION ON A MOMENT ON A LOT OF THINGS AT  
25 THIS VERY MOMENT BUT IT SHOULDN'T DICTATE THE FUTURE OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CALIFORNIA TRANSPORTATION INFRASTRUCTURE' SAID STATE SENATE  
2 PRESIDENT PROTEM DARRELL STEINBERG." DEMOCRAT FROM SACRAMENTO.  
3 A KNEE- JERK REACTION TO A SNAPSHOT IN TIME WOULD BE A  
4 MISTAKE. HE'S REFERENCING THE HIGH SPEED RAIL SYSTEM. IT'S A  
5 KNEE-JERK REACTION GOING FROM 33 BILLION TO 98 BILLION FOR THE  
6 COST. WELL, MY KNEE IS MOVING AND HE'S A JERK SO THAT MUST BE  
7 THE KNEE- JERK REACTION. HOW DO YOU GET THAT TO BE A KNEE-  
8 JERK REACTION WHEN YOU INCREASE THE COST 65 BILLION DOLLARS?  
9 WHO CARES? MOVE ON WITH IT. MOVING ON TO ANOTHER SUBJECT.  
10 BASED ON THIS ARTICLE IN THE L.A. TIMES, TODAY'S DISCUSSION  
11 REGARDING THE SENATE LEGISLATION PER PEOPLE WHO HAVEN'T PAID  
12 THEIR FINES. DID YOU REALLY SAY THAT IT'S LEGALLY APPROPRIATE,  
13 INCONSISTENT WITH STATE LEGISLATION, MR. PRESIDENT? BECAUSE  
14 LEGALLY APPROPRIATE, WHY DON'T YOU JUST MODIFY THE LAW? THAT'S  
15 LEGALLY APPROPRIATE. YOU'VE DONE IT WHEN YOU SAT ON M.T.A.  
16 BOARD. YOU KNOW! THE SUBJECT I BROUGHT UP, OH, I DON'T KNOW,  
17 MAYBE ONCE, TWICE, 300 TIMES. LEGALLY MODIFIED STATE LAW.  
18 WAIT. THAT'S NOT INCONSISTENT. THAT IS INCONSISTENT WITH STATE  
19 LEGISLATION. SO HOW DO YOU PICK AND CHOOSE? WELL, WE HAVE  
20 COUNTY COUNSEL WITH THEIR PUBLIC OPINION. THEIR OPINION. THEIR  
21 GRANTED OPINION, WHATEVER OPINION. IT'S SO LUDICROUS YOU MAKE  
22 A FARCE OUT OF GOVERNMENT.

23  
24 **ZEY YAROSLAVSKY, CHAIRMAN:** TIME'S UP. THANK YOU. SACHI?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
2   NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
3   CONVENE IN CLOSED SESSION TO DISCUSS ITEM NYMBER CS-2, PUBLIC  
4   EMPLOYMENT CONSIDERATION OF FIRMS TO RECRUIT FOR THE POSITION  
5   OF COUNTY COUNSEL, ITEM NUMBER CS-3, DEPARTMENT HEAD  
6   PERFORMANCE EVALUATIONS, ITEM NUMBER CS-4, CONFERENCE WITH  
7   LEGAL COUNSEL REGARDING EXISTING LITIGATION AS INDICATED ON  
8   THE POSTED AND SUPPLEMENTAL AGENDAS. IN ADDITION, PURSUANT TO  
9   GOVERNMENT CODE SECTION 54956.9 SUBSECTION A, ITEM NUMBER 32  
10   ON TODAY'S AGENDA WILL BE MOVED INTO CLOSED SESSION DUE TO  
11   EXISTING LITIGATION. THANK YOU. [CLOSED SESSION] SUP.  
12   YAROSLAVSKY, CHAIRMAN: ALRIGHT. THE BOARD IS BACK IN SESSION.  
13   WE HAVE ONE ITEM TO DISPOSE OF AND THAT'S ITEM 32. IT'S MOVED  
14   BY KNABE, CECONDED BY RIDLEY-THOMAS, TO APPROVE THIS ITEM,  
15   WITHOUT OBJECTION, UNANIMOUS VOTE. WE ARE ADJOURNED. SACHI  
16   HAMAI, CLERK: THANK YOU.

17  
18  
19  
20  
21  
22  
23  
24  
25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1        **REPORT OF ACTION TAKEN IN CLOSED SESSION DECEMBER 13, 2011**

2

3

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5        In open session, item CS-1 was continued one week to December  
6        20, 2011.

7

8

9        CS-2. PUBLIC EMPLOYMENT (Government Code Section 549567)

10       Consideration of firms to recruit for the position of County  
11       Counsel. (11-2558)

12

13       The Board selected Alliance Resource Consulting to recruit for  
14       the position of County Counsel. The vote of the Board was  
15       unanimous with Supervisor Molina being absent.

16

17       No reportable action was taken on item CS-3 or CS-4.

18

19       CS-5. CONFERENCE WITH LEGAL COUNSEL    EXISTING LITIGATION

20       (Subdivision (a) of Government Code Section 54956.9) Los  
21       Angeles County v. Robert Cruley, Los Angeles Superior Court  
22       Case No. BC 422 758.

23





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 This lawsuit concerns allegations of disability discrimination  
2 and failure to accommodate by an employee of the Department of  
3 Public Social Services. (11-5296)

4

5 Identified as Item Number 32 on the posted agenda, the Board  
6 reconvened in open session at 3:08 p.m. to vote on this  
7 matter.

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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number  
2 6029/RPR/CRR qualified in and for the State of California, do  
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors December 13, 2011,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 19th day of December 2011, for the County records to be used  
17 only for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23

24

25